|  | R. Tarib                             | MENTS OF THE LOCALISTS   | ISSUED:                             | 07-05-1994                              |  |
|--|--------------------------------------|--|-------------------------------------|---|--|
| Nc. 43054  | Idaho Corporation Annual Report Form |  |                                     | nt and Office NOT A PLOTECT             |  |
| Return To Due No Late  |                                      | han November 1, 1994   | VIRGINIA<br>4074 EAST               | VIRGINIA KINGHORN ( 4074 EAST 500 NORTH |  |
| Secretary of State<br>Room 203, Statehouse<br>P.O. BOX 83720   | 1. Mailing Address —                 | Pleane Contact II No. Conte  |                                     |   |  |
|  | JEFFERSON HILLS GOLF & RECREATI      |  |                                     | ID 83442                                |  |
| Boise, ID 83720-0080   | P.O. BOX 391                         |  | ء ا                                 | 3. Incorporated Under The Laws          |  |
| * FIRST NOTICE *<br>NO FEE REQUIRED  | RIGEY                                | ID 83442   | of ID<br>NO: 43654                  |   |  |
| 4. Names and Addresses of Officers and Directors   |                                      |  |                                     |   |  |
|  | <u>Name</u>                          | Street or P.O. Address   | City                                | State Zip                               |  |
| President: David Swager<br>Secretary: Maxine Burb<br>Directors:<br>Uirginia Kin<br>Bub Anderson<br>Muc Smith<br>Ole Winfor | E)<br>you                            | 174 EMain<br>1322 9th St.<br>Box 215<br>412 fornsworth<br>4182 E 500 N.<br>220 Romana Gu | Risto tello<br>Risto To             | 8344 2                                  |  |
| Recruition   |                                      | nat this Annual Report has been sect and complete.                                       | examined by me and is to Date Title | 9716/94                                 |  |