

|  |                      |   |        |   |         |             |  |
|--|----------------------|---|--------|---|---------|-------------|--|
| No. <b>W 39315</b>   |                      | <b>Due no later than May 31, 2011</b><br><b>Annual Report Form</b>  |        | 2. Registered Agent and Address ( <b>NO PO BOX</b> )    |         |             |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                      | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>OREGON TRAIL INVESTMENTS, LLC<br>LINDA K PETERSEN<br>306 E HIGHWAY 81<br>BURLEY ID 83318 |        | LINDA K PETERSEN<br>306 E HIGHWAY 81<br>BURLEY ID 83318 |         |             |  |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   |                      |   |        | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.       |                      |   |        |   |         |             |  |
| Office Held  | Name                 | Street or PO Address  | City   | State   | Country | Postal Code |  |
| MEMBER   | LINDA K PETERSEN     | 306 E HIGHWAY 81  | BURLEY | ID  | USA     | 83318       |  |
| MEMBER   | DR JOSEPH R PETERSEN | 306 E HIGHWAY 81  | BURLEY | ID  | USA     | 83318       |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 39315</b>                                 |                      | 6. Annual Report must be signed.*<br><br>Signature: Linda K. Petersen<br>Name (type or print): Linda K. Petersen  |        |   |         |             |  |
|  |                      | Date: 03/20/2011<br>Title: Member   |        |   |         |             |  |
| Processed 03/20/2011 * Electronically provided signatures are accepted as original signatures.     |                      |   |        |   |         |             |  |