

No. C 184442		Due no later than Sep 30, 2017		Annual Report Form				2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. ASHLAND CREEK CONDOMINIUM NO. 1 OWNERS ASSOCIATION, INC. WILLIAM D EVANS 7761 W RIVERSIDE DR STE 100 BOISE ID 83714 USA		WILLIAM D EVANS 7761 W RIVERSIDE DR STE 100 BOISE ID 83714					
				3. <u>New</u> Registered Agent Signature:*					
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).									
Office Held	Name	Street or PO Address	City	State	Country	Postal Code			
DIRECTOR	WM DAVID EVANS	7761 W RIVERSIDE DR STE 100	BOISE	ID	USA	83714			
DIRECTOR	RHONDA APSLEY	7761 W RIVERSIDE DR STE 100	BOISE	ID	USA	83714			
DIRECTOR	DYAN L CHACON	7761 W RIVERSIDE DR STE 100	BOISE	ID	USA	83714			
5. Organized Under the Laws of: ID C 184442		6. Annual Report must be signed.* Signature: William D. Evans Name (type or print): William D. Evans							
		Date: 08/09/2017 Title: Director							
Processed 08/09/2017		* Electronically provided signatures are accepted as original signatures.							