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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------|---------|----------------------------------------------------|--|
| No. <b>W 53198</b>                                                                                                                                     |                | <b>Due no later than Aug 31, 2016</b>                                                                                                       |                | <b>Annual Report Form</b>                                    |         | 2. Registered Agent and Address <b>(NO PO BOX)</b> |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>BSOC, LLC<br>BRENDA CLINGER<br>PO BOX 125<br>AMERICAN FALLS ID 83211           |                | BRENDA CLINGER<br>2388 CLINGER DR<br>AMERICAN FALLS ID 83211 |         | 3. <u>New</u> Registered Agent Signature:*         |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                             |                |                                                              |         |                                                    |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                        | City           | State                                                        | Country | Postal Code                                        |  |
| MEMBER                                                                                                                                                 | BRENDA CLINGER | 2388 CLINGER DR                                                                                                                             | AMERICAN FALLS | ID                                                           | USA     | 83211                                              |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 53198</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Brenda Clinger<br>Name (type or print): Brenda Clinger<br>Date: 08/10/2016<br>Title: member |                |                                                              |         |                                                    |  |
| Processed 08/10/2016                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                   |                |                                                              |         |                                                    |  |