

# Annual Report Form

Due No Later Than November 30,

1997

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

**NO FEE REQUIRED**

**\* FIRST NOTICE \***

1. Mailing Address - Please Correct, If Not Correct

COUNTRY LIVING, L.L.C.  
DOUGLAS ROPER  
910 FAIRWAY DR.

PRESTON

ID 83263

2. Registered Agent and Office **NOT A P.O. BOX**

DOUGLAS ROPER  
910 FAIRWAY DR.

PRESTON

ID 83263

3. Organized Under the Laws of:

ID

W

3115

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☒ Members (check one)

Office held

Name

Street or P.O. Address

City

State

Zip

Managing Member Douglas Roper

910 Fairway Dr.

Preston

ID

83263

Member Lyn T. Roper

910 Fairway Dr.

Preston

ID

83263

5. SIGNATURE OF CURRENT RA

6.

Signature

Name (Typed or Printed)

Douglas Roper

Date July 22, 1997

Title Managing Member

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

352