

No. **C 146653**

**Due no later than December 31, 2003
Annual Report Form**

2. Registered Agent and Office **NO PO BOX**

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

MOSS POINTE SUBDIVISION HOMEOWNER'S

14115 EDGEHILL LANE

AUBURN, CA 95603

JOHN HAWKINS
1324 FAIRVIEW AVE

CALDWELL, ID 83605

3. New Registered Agent Signature

**NO FILING FEE IF
RECEIVED BY DUE DATE**

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

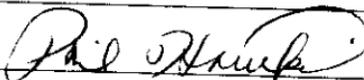
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Director	Phil Hawkins	14115 Edgchill Lane	Auburn	CA	95603
Director	Gary McGraw	2314 Clubhouse Dr.	Rocklin	CA	95765
DIRECTOR	Gene Davis	12413 Jeremiah Dr.	Auburn	CA	95603

5. Organized Under the Laws of:

IDAHO
C 146653

6.

Signature



Date

10-15-03

Name (Typed or Printed)

Phil Hawkins

Title

Director

Issued 10/01/2003

Do Not Tape or Staple

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