

No. W 20674		Due no later than Sep 30, 2012		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. ASPEN AG., LLC STEVEN R HILL 6750 SOUTHSIDE BLVD NAMPA ID 83686		STEVEN R HILL 6750 SOUTHSIDE BLVD NAMPA ID 83686			
				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MEMBER	STEVEN R HILL	6750 SOUTHSIDE BLVD	NAMPA	ID	USA	83686	
MEMBER	MARSHA HILL	6750 SOUTHSIDE BLVD	NAMPA	ID	USA	83686	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
ID W 20674		Signature: Steve R. Hill				Date: 07/16/2012	
		Name (type or print): Steve R. Hill				Title: President	
Processed 07/16/2012		* Electronically provided signatures are accepted as original signatures.					