

No. C 161630		Due no later than Jul 31, 2011		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form		JASON PHILLIPS 2650 EAST 200 NORTH PAUL ID 83347			
		1. Mailing Address: Correct in this box if needed.		3. <u>New</u> Registered Agent Signature:*			
		ALL PRO LINEN, INC. JASON PHILLIPS 2058 OVERLAND AVENUE BURLEY ID 83318					
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
SECRETARY	JACOB PHILLIPS	500 E. 10TH	BURLEY	ID	USA	83318	
PRESIDENT	JASON PHILLIPS	500 E. 10TH	BURLEY	ID	USA	83318	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
ID C 161630		Signature: Tammy Lucero			Date: 05/20/2011		
		Name (type or print): Tammy Lucero			Title: Bookkeeper		
Processed 05/20/2011		* Electronically provided signatures are accepted as original signatures.					