

State of Idaho

Department of State

CERTIFICATE OF AMENDMENT OF

**HOPKINS ESCROW SERVICES, INC.
File Number C 102738**

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Amendment to the Articles of Incorporation of HOPKINS ESCROW SERVICES, INC., changing the corporate name to HOPKINS LOAN SERVICES, INC., duly executed pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Amendment to the Articles of Incorporation and attach hereto a duplicate original of the Articles of Amendment.

Dated: August 22, 1995



Pete T. Cenarrusa
SECRETARY OF STATE

By *Sheryl Atkins*

AUG 22 8 56 AM '95
SECRETARY OF STATE
STATE OF IDAHO

AMENDMENT TO
ARTICLES OF INCORPORATION
OF

HOPKINS ESCROW SERVICES, INC.

Pursuant to the provisions of Section 30-1-61 of the Idaho Business Corporation Act, the undersigned corporation adopts the following Amendment to its Articles of Incorporation.

Those present at the meeting and voting on the amendment are as follows:

RANDALL H. HOPKINS, President
Owns 700 shares, Voted 700 shares - FOR

DENNIS J. WHITMORE, Secretary/Treasurer
Owns 300 shares, Voted 300 shares - FOR

There is only one class of stock and that is common capital stock. The total number of outstanding shares of common capital stock entitled to vote on amendment is 1,000. The total number of shares that voted for the amendment was 1,000. The date of this amendment is July 17, 1995.

AMENDMENT TO THE FIRST ARTICLE.

The name of the corporation is to be changed from HOPKINS ESCROW SERVICES, INC. to HOPKINS LOAN SERVICES, INC.

All other Articles are the remain unchanged.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this
15th day of August, 1995.

Randall H Hopkins
RANDALL H. HOPKINS, President

Attest: Dennis J Whitmore
DENNIS J. WHITMORE, Secretary

IDAHO SECRETARY OF STATE

8/22/95 9:00:00 AM
Customer # 23450
JVC960009582 16384

AMENDMENT TO ARTICLES OF INCORPORATION - Page 1

CORPORATION PROFIT AMENDMENT

1 @ 30.00 = 30.00

STATE OF IDAHO)
) ss:
County of Ada)

I, a notary public, do hereby certify that on this 15th day of August, 1991, personally appeared before me RANDALL H. HOPKINS and DENNIS J. WHITMORE, who, being by me first duly sworn, declared that they are the President and Secretary, respectively, of HOPKINS ESCROW SERVICES, INC. that they signed the foregoing document as such officers of the corporation and that the statements therein contained are true.

Nicole Anne Seaney
Notary Public
Residing at: Boise
Comm. Expires: 8/16/2001