

| No. 94306  | Idaho Corporation Annual Report Form  |                        | 2. Registered Agent and Office NOT A P.O. BOX                                   |       |           |                       |                        |         |                         |     |            |                 |         |           |     |       |            |  |  |  |  |  |            |                 |         |           |     |       |
|--|---|------------------------|---|-------|-----------|-----------------------|------------------------|---------|-------------------------|-----|------------|-----------------|---------|-----------|-----|-------|------------|--|--|--|--|--|------------|-----------------|---------|-----------|-----|-------|
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>NO FEE REQUIRED  | Due No Later Than November 1, 1991  |                        | ARLIN KELLY DENNIS  |       |           |                       |                        |         |                         |     |            |                 |         |           |     |       |            |  |  |  |  |  |            |                 |         |           |     |       |
|  | 1 Mailing Address - Please Correct If Not Correct   |                        | N SOLDIER ROAD  |       |           |                       |                        |         |                         |     |            |                 |         |           |     |       |            |  |  |  |  |  |            |                 |         |           |     |       |
|  | SOLDIER CREEK RANCH, INC.<br>ARLIN KELLY DENNIS<br>PO BOX 213<br><br>FAIRFIELD ID 83327   |                        | FAIRFIELD ID 83327<br><br>3. Incorporated Under The Laws<br>of ID<br>NO: 094306 |       |           |                       |                        |         |                         |     |            |                 |         |           |     |       |            |  |  |  |  |  |            |                 |         |           |     |       |
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Arlin K. Dennis</td> <td>Box 213</td> <td>Fairfield</td> <td>Ida</td> <td>83327</td> </tr> <tr> <td>Secretary:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td>Janet L. Dennis</td> <td>Box 213</td> <td>Fairfield</td> <td>Ida</td> <td>83327</td> </tr> </tbody> </table> |   |                        |   |       |           | Name                  | Street or P.O. Address | City    | State                   | Zip | President: | Arlin K. Dennis | Box 213 | Fairfield | Ida | 83327 | Secretary: |  |  |  |  |  | Directors: | Janet L. Dennis | Box 213 | Fairfield | Ida | 83327 |
|  | Name  | Street or P.O. Address | City  | State | Zip       |                       |                        |         |                         |     |            |                 |         |           |     |       |            |  |  |  |  |  |            |                 |         |           |     |       |
| President:   | Arlin K. Dennis   | Box 213                | Fairfield   | Ida   | 83327     |                       |                        |         |                         |     |            |                 |         |           |     |       |            |  |  |  |  |  |            |                 |         |           |     |       |
| Secretary:   |   |                        |   |       |           |                       |                        |         |                         |     |            |                 |         |           |     |       |            |  |  |  |  |  |            |                 |         |           |     |       |
| Directors:   | Janet L. Dennis   | Box 213                | Fairfield   | Ida   | 83327     |                       |                        |         |                         |     |            |                 |         |           |     |       |            |  |  |  |  |  |            |                 |         |           |     |       |
| 5. Nature of Business<br><br>Ranching  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="1"> <tr> <td>Signature</td> <td><i>A Kelly Dennis</i></td> <td>Date</td> <td>7-28-91</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td></td> <td>Title</td> <td></td> </tr> </table> |                        |   |       | Signature | <i>A Kelly Dennis</i> | Date                   | 7-28-91 | Name (Typed or Printed) |     | Title      |                 |         |           |     |       |            |  |  |  |  |  |            |                 |         |           |     |       |
| Signature  | <i>A Kelly Dennis</i>   | Date                   | 7-28-91   |       |           |                       |                        |         |                         |     |            |                 |         |           |     |       |            |  |  |  |  |  |            |                 |         |           |     |       |
| Name (Typed or Printed)  |   | Title                  |   |       |           |                       |                        |         |                         |     |            |                 |         |           |     |       |            |  |  |  |  |  |            |                 |         |           |     |       |