

Annual report form for C 125971

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| No. <b>C 125971</b><br>Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE<br/>         DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Due no later than Oct 31, 2010<br>Annual Report Form<br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>LEWIS-HARLOW FOUNDATION FOR ALL<br>GOD'S CREATURES, INC.<br>JANIS BARROWS<br>1134 SCENIC WAY<br>LOS OSOS CA 93402 | 2. Registered Agent and Office (NOT A<br>P.O. BOX)<br>SHARON EGGERS-MARTIN<br>1262 E HOMESTEAD AVE<br>COEUR D'ALENE ID 83814<br><br>3. <u>New</u> Registered Agent Signature. |             |       |                      |             |       |         |             |           |               |                 |          |    |      |       |           |             |                |            |    |       |       |           |              |                        |         |    |      |       |          |              |                 |          |    |      |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------|----------------------|-------------|-------|---------|-------------|-----------|---------------|-----------------|----------|----|------|-------|-----------|-------------|----------------|------------|----|-------|-------|-----------|--------------|------------------------|---------|----|------|-------|----------|--------------|-----------------|----------|----|------|-------|
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer.<br><table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>JANIS BARROWS</td> <td>1134 SCENIC WAY</td> <td>LOS OSOS</td> <td>CA</td> <td>U.S.</td> <td>93402</td> </tr> <tr> <td>TREASURER</td> <td>JOYCE NERAD</td> <td>5628 KNIGHT RD</td> <td>BELLINGHAM</td> <td>WA</td> <td>U.S.A</td> <td>98226</td> </tr> <tr> <td>SECRETARY</td> <td>MONICA KURTZ</td> <td>3116 STATE COLLEGE BLD</td> <td>ANAHEIM</td> <td>CA</td> <td>U.S.</td> <td>92806</td> </tr> <tr> <td>DIRECTOR</td> <td>DAVE BARROWS</td> <td>1134 SCENIC WAY</td> <td>LOS OSOS</td> <td>CA</td> <td>U.S.</td> <td>93402</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                            |                                                                                                                                                                               | Office Held | Name  | Street or PO Address | City        | State | Country | Postal Code | PRESIDENT | JANIS BARROWS | 1134 SCENIC WAY | LOS OSOS | CA | U.S. | 93402 | TREASURER | JOYCE NERAD | 5628 KNIGHT RD | BELLINGHAM | WA | U.S.A | 98226 | SECRETARY | MONICA KURTZ | 3116 STATE COLLEGE BLD | ANAHEIM | CA | U.S. | 92806 | DIRECTOR | DAVE BARROWS | 1134 SCENIC WAY | LOS OSOS | CA | U.S. | 93402 |
| Office Held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Name                                                                                                                                                                                                                                       | Street or PO Address                                                                                                                                                          | City        | State | Country              | Postal Code |       |         |             |           |               |                 |          |    |      |       |           |             |                |            |    |       |       |           |              |                        |         |    |      |       |          |              |                 |          |    |      |       |
| PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | JANIS BARROWS                                                                                                                                                                                                                              | 1134 SCENIC WAY                                                                                                                                                               | LOS OSOS    | CA    | U.S.                 | 93402       |       |         |             |           |               |                 |          |    |      |       |           |             |                |            |    |       |       |           |              |                        |         |    |      |       |          |              |                 |          |    |      |       |
| TREASURER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | JOYCE NERAD                                                                                                                                                                                                                                | 5628 KNIGHT RD                                                                                                                                                                | BELLINGHAM  | WA    | U.S.A                | 98226       |       |         |             |           |               |                 |          |    |      |       |           |             |                |            |    |       |       |           |              |                        |         |    |      |       |          |              |                 |          |    |      |       |
| SECRETARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MONICA KURTZ                                                                                                                                                                                                                               | 3116 STATE COLLEGE BLD                                                                                                                                                        | ANAHEIM     | CA    | U.S.                 | 92806       |       |         |             |           |               |                 |          |    |      |       |           |             |                |            |    |       |       |           |              |                        |         |    |      |       |          |              |                 |          |    |      |       |
| DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DAVE BARROWS                                                                                                                                                                                                                               | 1134 SCENIC WAY                                                                                                                                                               | LOS OSOS    | CA    | U.S.                 | 93402       |       |         |             |           |               |                 |          |    |      |       |           |             |                |            |    |       |       |           |              |                        |         |    |      |       |          |              |                 |          |    |      |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 125971                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6.<br>Signature: <u>Janis Barrows</u> Date: <u>9/20/10</u><br>Name (type or print): <u>JANIS BARROWS</u> Title: <u>PRES</u>                                                                                                                |                                                                                                                                                                               |             |       |                      |             |       |         |             |           |               |                 |          |    |      |       |           |             |                |            |    |       |       |           |              |                        |         |    |      |       |          |              |                 |          |    |      |       |
| Issued 09/14/2010 by JLI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                            |                                                                                                                                                                               |             |       |                      |             |       |         |             |           |               |                 |          |    |      |       |           |             |                |            |    |       |       |           |              |                        |         |    |      |       |          |              |                 |          |    |      |       |

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INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM