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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------|---------|-------------|
| No. <b>C 24994</b>                                                                                                                                     |                   | Due no later than May 31, 2014<br><b>Annual Report Form</b>                                                                                                              |         | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br>STRAWBERRY-MINK CREEK WATER ASSOCIATION, INC.<br>CLARE CHRISTENSEN<br>7057 E MINK CREEK<br>PRESTON ID 83263 |         | O MARK HEATON<br>7063 E HWY 36<br>PRESTON ID 83263 |         |             |
|                                                                                                                                                        |                   |                                                                                                                                                                          |         | 3. <u>New</u> Registered Agent Signature:*         |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                                          |         |                                                    |         |             |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                     | City    | State                                              | Country | Postal Code |
| SECRETARY                                                                                                                                              | MARK HEATON       | 7063 E. HWY 36                                                                                                                                                           | PRESTON | ID                                                 | USA     | 83263       |
| DIRECTOR                                                                                                                                               | RICHARD FREE      | 6843 E. HWY 36                                                                                                                                                           | PRESTON | ID                                                 | USA     | 83263       |
| DIRECTOR                                                                                                                                               | LARON BAIRD       | 6788 E. HWY 36                                                                                                                                                           | PRESTON | ID                                                 | USA     | 83263       |
| DIRECTOR                                                                                                                                               | DICK JENSEN       | 6968 E. MINK CREEK RD                                                                                                                                                    | PRESTON | ID                                                 | USA     | 83263       |
| PRESIDENT                                                                                                                                              | CLARE CHRISTENSEN | 7057 E. MINK CREEK RD                                                                                                                                                    | PRESTON | ID                                                 | USA     | 83263       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 24994</b>                                                                                           |                   | 6. Annual Report must be signed.*<br>Signature: O. Mark Heaton<br>Name (type or print): O. Mark Heaton<br>Date: 06/25/2014<br>Title: Secretary                           |         |                                                    |         |             |
| Processed 06/25/2014                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                |         |                                                    |         |             |