



0004873261

**STATE OF IDAHO***Office of the secretary of state, Lawerence Denney***ANNUAL REPORT**

Idaho Secretary of State
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File #: 0004873261

Date Filed: 8/30/2022 4:46:35 PM

| Entity Name and Mailing Address: Entity Name: SPATIG BROTHERS AUTO BODY L.L.C. The file number of this entity on the records of the Idaho Secretary of State is: 0000026471 Address 1089 E SANCREST DR PRESTON, ID 83263-1643 | | | | | | | | | | | | | | | | |
|--|---------|--|-------|------------------|--------------|---------|--|----------------|---------|------------------------------------|------------|--------|------------------------------------|-------------|--------|------------------------------------|
| Entity Details: Entity Status Active-Existing This entity is organized under the laws of: IDAHO If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: W4479 | | | | | | | | | | | | | | | | |
| The registered agent on record is: Registered Agent RANDY SPATIG Physical Address 2783 EAST 3200 SOUTH FRANKLIN, ID 83237 Mailing Address | | | | | | | | | | | | | | | | |
| Limited Liability Company Managers and Members <table border="1"> <thead> <tr> <th>Name</th> <th>Title</th> <th>Business Address</th> </tr> </thead> <tbody> <tr> <td>Randy Spatig</td> <td>Manager</td> <td>2783 EAST 3200 SOUTH FRANKLIN, ID 83237</td> </tr> <tr> <td>VALDEAN SPATIG</td> <td>Manager</td> <td>170 S. 400 E. PRESTON, ID 83263</td> </tr> <tr> <td>KASEY HALL</td> <td>Member</td> <td>281 E. ONEIDA PRESTON, ID 83263</td> </tr> <tr> <td>JOSH SPATIG</td> <td>Member</td> <td>170 S. 400 E. PRESTON, ID 83263</td> </tr> </tbody> </table> | | Name | Title | Business Address | Randy Spatig | Manager | 2783 EAST 3200 SOUTH FRANKLIN, ID 83237 | VALDEAN SPATIG | Manager | 170 S. 400 E. PRESTON, ID 83263 | KASEY HALL | Member | 281 E. ONEIDA PRESTON, ID 83263 | JOSH SPATIG | Member | 170 S. 400 E. PRESTON, ID 83263 |
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| JOSH SPATIG | Member | 170 S. 400 E. PRESTON, ID 83263 | | | | | | | | | | | | | | |
| The annual report must be signed by an authorized signer of the entity. Job Title: MANAGER | | | | | | | | | | | | | | | | |
| Randy Spatig <u>08/30/2022</u> Sign Here <u>Date</u> | | | | | | | | | | | | | | | | |