

No. C 48367	Annual Report Form Due No Later Than November 30, 1997	2. Registered Agent and Office NOT A P.O. BOX H. JAMES MAGNUSON 816 SHERMAN AVE COEUR D'ALENE ID 83814			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct TROY HOFFMAN WATER CORPORATI C/O H. J. MAGNUSON 816 SHERMAN AVE COEUR D'ALENE ID 83814	3. Organized Under the Laws of: ID C 48367			
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	Richard Gunther	714 Empire Ave	Coeur d'Alene	ID	83814
SECRETARY	H. James Magnuson	816 Sherman Ave	Coeur d'Alene	ID	83814
DIRECTORS	Richard Gunther	714 Empire Ave	Coeur d'Alene	ID	83814
	H. James Magnuson	816 Sherman Ave	Coeur d'Alene	ID	83814
5.		6.			
98 FEB -2 AM 8:54 SECRETARY OF STATE STATE OF IDAHO		Signature <u>Brenda Dawson</u> Date <u>January 26, 1998</u> Name (Typed or Printed) <u>Brenda Dawson</u> Title <u>Manager</u>			

ISSUED: 07-04-1997

DO NOT TAPE OR STAPLE

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