



0003529730

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$0.00

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File #: 0003529730

Date Filed: 6/3/2019 11:18:21 AM

Entity Name and Mailing Address:

AG INC. OF CALIFORNIA

The file number of this entity on the records of the Idaho Secretary of State is: 0000566717

Address

10535 FOOTHILL BLVD
STE 200
RANCHO CUCAMONGA, CA 91730-3824

Entity Details:

Entity Status

Active-Good Standing

This entity is organized under the laws of:

CALIFORNIA

If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: C187591

The registered agent on record is:

Registered Agent

CORPORATION SERVICE COMPANY
Commercial Registered Agent

Physical Address

12550 W EXPLORER DR STE 100
BOISE, ID 83713

Mailing Address

12550 W EXPLORER DR STE 100
BOISE, ID 83713

Agent or Address Change

☐ Select if you are appointing a new agent.

B0270-5217 06/03/2019 11:18 AM Received by ID Secretary of State Lawrence Denney



Corporate Officers and Directors:

Name	Title	Address
Albert Flores	Vice President	10535 FOOTHILL BLVD STE 200 RANCHO CUCAMONGA, CA 91730-3824
Bryan Straight	Secretary	10535 FOOTHILL BLVD STE 200 RANCHO CUCAMONGA, CA 91730-3824
Bryan Straight	Treasurer	10535 FOOTHILL BLVD STE 200 RANCHO CUCAMONGA, CA 91730-3824
Garry Heath	Director	10535 FOOTHILL BLVD STE 200 RANCHO CUCAMONGA, CA 91730-3824
Kyle C. Murphy	Director	10535 FOOTHILL BLVD STE 200 RANCHO CUCAMONGA, CA 91730-3824
Paul R. Cope	Director	10535 FOOTHILL BLVD STE 200 RANCHO CUCAMONGA, CA 91730-3824
Paul R. Cope	President	10535 FOOTHILL BLVD STE 200 RANCHO CUCAMONGA, CA 91730-3824
Thomas J. Dudley Ph.D.	Director	10535 FOOTHILL BLVD STE 200 RANCHO CUCAMONGA, CA 91730-3824
W. Brent Hicks CPA	Director	10535 FOOTHILL BLVD STE 200 RANCHO CUCAMONGA, CA 91730-3824

The annual report must be signed by an authorized signer of the entity.

Paul R. Cope

Sign Here

06/03/2019

Date

Signer's Title: Annual Report Signer