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|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|------------|
| No. 33563<br><br>Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>RECEIVED<br>SEC. OF STATE<br><br>NOV 4 AM 9-17 | <b>Idaho Corporation Annual Report Form</b><br><br>Due No Later Than November 1, 1988<br><br>1. Mailing Address — Please Correct 885683<br><br>PAUL AUTO BODY, INC.<br>ARLENE DEMPSAY<br><del>HAAG COUNTRY CT, #34, RT. 2 Box 483</del><br><del>HEYBURN, ID</del> Paul ID<br><del>83336</del> 83347 | 2. Registered Agent and Office<br><br>ARLENE DEMPSAY<br>HAAG COUNTRY CT, #34, RT<br>HEYBURN, ID<br>83336<br><br>3. Incorporated Under The Laws of<br><br>STATE OF IDAHO                                                                                                                                                   |             |              |            |
| NOV 9 1988                                                                                                                                            |                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                           |             |              |            |
| 4. Names and Addresses of Officers and Directors                                                                                                      |                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                           |             |              |            |
|                                                                                                                                                       | <u>Name</u>                                                                                                                                                                                                                                                                                         | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                             | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President:                                                                                                                                            | Arlene Dempsey                                                                                                                                                                                                                                                                                      | Box 483                                                                                                                                                                                                                                                                                                                   | Paul        | ID           | 83347      |
| Secretary:                                                                                                                                            | Bruce Burtenshaw                                                                                                                                                                                                                                                                                    | Rt 2 Box 490                                                                                                                                                                                                                                                                                                              | Rupert      | ID           | 83347      |
| Directors:                                                                                                                                            | Peggy Burtenshaw                                                                                                                                                                                                                                                                                    | Rt 2 Box 490                                                                                                                                                                                                                                                                                                              | Rupert      | ID           | 83347      |
|                                                                                                                                                       | Robert Dempsey                                                                                                                                                                                                                                                                                      | Box 483                                                                                                                                                                                                                                                                                                                   | Paul        | ID           | 83347      |
| 5. Nature of Business<br><br>auto painting                                                                                                            |                                                                                                                                                                                                                                                                                                     | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br>Signature <br>Name (Typed or Printed) Robert Dempsey<br><br>Date 10-31-88<br>Title Director-Treasurer |             |              |            |