

No. **C 106843****Due no later than July 31, 2004**
Annual Report Form2. Registered Agent and Office **NO PO BOX**

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

ASPEN PARK, INC.
JAMES L HALL
357 CONSTITUTION WAY
IDAHO FALLS, ID 83402JAMES L HALL
357 CONSTITUTION WAY
IDAHO FALLS, ID 83402**NO FILING FEE IF
RECEIVED BY DUE DATE**3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

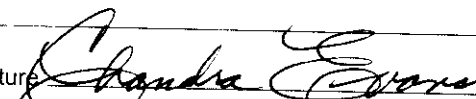
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Chandra Evans	PO Box 50220	Idaho Falls	ID	83405
Secretary	Lewis Blurton	PO Box 1487	Idaho Falls	ID	83403
V-President	Debra A. Horton	1095 Bower Dr	Idaho Falls	ID	83404
Treasurer	Hugo Arias	1820 E 17th Ste 360	Idaho Falls	ID	83404
Board Member	Michael Hinman	482 Constitution Way	Idaho Falls	ID	83402
Board Member	Douglas Flint	1235 S Utah	Idaho Falls	ID	83402

5. Organized Under the Laws of:

IDAHO
C 106843

6.

Signature



Date

6-24-04

Name

(Typed or
Printed)

Chandra Evans

Title

President

Issued 05/03/2004

Do Not Tape or Staple

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