|                   | (0742                             | INSTRUCTIONS ON REVERSE SIDE                       | ISSUED AULY 1, 1989  |
|-------------------|-----------------------------------|--|--|
| 1                 | No. 48712                         | Idaho Corporation Annual Report Form               | 2. Registered Agent and Office   |
| 1                 |                                   | Due No Later Them Manager as 4                     | WARREN P. LUTEY  |
| **                | Return To                         |  | 2035 LAKESHORE DRIVE   |
|                   | Secretary of State                | 1. Mailing Address — Please Correct 48712          |  |
| - 1,              | Room 203, Statehouse              | TIMBERLODGE OF IDAHO, INC.                         | SAGLE ID 83860   |
| . 1               | Boise, ID 83720                   | WARREN P. LUTEY                                    |  |
|                   | RECEIVED                          | BOX 583  | 3. Incorporated Under The Laws   |
|                   | CEC OF STATE                      |  | of IDAHO   |
| , i               | NO TEE REQUIRED                   | SANDPOINT ID 83864                                 |  |
| ,                 | 12 AM 10 3                        | <b>)</b>   | No: 48712  |
|                   | 4. NaRes and Addresses of Officer | s and Directors                                    | · · · · · · · · · · · · · · · · · · ·  |
|                   |                                   | /) Name Street or P.O. Address                     | City State Zin   |
|                   |                                   | Street of F.O. Address                             | Sendpowl ID 89864  |
|                   | President: Warren X               | uley Box 583                                       | Sandpowl ID 83864  |
|                   | Secretary: Narachy                | Pulley   | ·  |
|                   | Directors: Warren                 | utell  |  |
|                   |                                   | J. H.  | 1 02/10/   |
|                   | Derochy                           | Justy G -  | Idaho Tells FB 83401   |
|                   | James Bru                         | en III 176 6. 19 El                                | (all the second  |
|                   | Jernes 10 ac                      |  |  |
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|                   |                                   |  |  |
|                   |                                   |  |  |
|                   |                                   |  |  |
|                   |                                   |  |  |
|                   | 5. Nature of Business             | 6. I certify that this Annual Report has been exam | inad by ma and in to the heat of my knowledge  |
|                   | 1 🗥                               | true, correct and complete.                        | The drawing to the pest of the knowledge   |
|                   | Contractor                        | Signature Morache July                             | July 11, 89  |
|                   | ( onera exar                      | Name (Typed of DOROTHY GUTE                        | Date Date  |
|                   |                                   | Printed) DOKOIHY LUICE                             | Title Secty TREAS.   |
| J                 |                                   |  |  |
| *s <sub>0</sub> . | だけい ひしばい かいりゅう                    | State of payer they have to be supported by        | man managan panggan pa |