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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|---------|-------------|--|
| No. <b>C 185656</b>                                                                                                                                    |                 | Due no later than Dec 31, 2012<br><b>Annual Report Form</b>                                                                                                       |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>                         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>SAP PUBLIC SERVICES, INC.<br>1300 PENNSYLVANIA AVENUE, NW<br>SUITE 600<br>WASHINGTON DC 20004<br>USA |            | CT CORPORATION SYSTEM<br>1111 W JEFFERSON STE 530<br>BOISE ID 83702<br>USA |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                   |            | 3. <u>New</u> Registered Agent Signature:*                                 |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                   |            |                                                                            |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                              | City       | State                                                                      | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | MARY BETH HANSS | 1300 PENNSYLVANIA AVENUE, NW<br>SUITE 600                                                                                                                         | WASHINGTON | DC                                                                         | USA     | 20004       |  |
| PRESIDENT                                                                                                                                              | JENNIFER MORGAN | 1300 PENNSYLVANIA AVENUE, NW<br>SUITE 600                                                                                                                         | WASHINGTON | DC                                                                         | USA     | 20004       |  |
| DIRECTOR                                                                                                                                               | JENNIFER MORGAN | 1300 PENNSYLVANIA AVENUE, NW<br>SUITE 600                                                                                                                         | WASHINGTON | DC                                                                         | USA     | 20004       |  |
| 5. Organized Under the Laws of:<br><br><b>DE<br/>C 185656</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Laura Louis<br>Name (type or print): Laura Louis<br>Date: 11/08/2012<br>Title: Poa                                |            |                                                                            |         |             |  |
| Processed 11/08/2012                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                         |            |                                                                            |         |             |  |