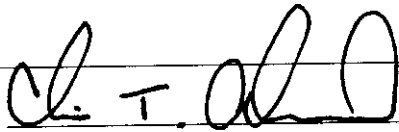


| No. C 36727 | Due no later than Aug 31, 2002 | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|-------------------------------|---|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|----------------------|--------------|------------|----|-------|-----------|--------------|---------------|------------|----|-------|----------|----------------|---------------|------------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | Annual Report Form | | CHRIS ABEND | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address - Correct in this box, if applicable NONPAREIL DEHYDRATED POTATOES, INC. 40 NORTH 400 WEST, GROVELAND RD BLACKFOOT, ID 83221 | | 40 NORTH 400 WEST, GROVELAND BLACKFOOT, ID 83221 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Christopher T. Abend</td> <td>40 N. 400 W.</td> <td>Blackfoot,</td> <td>ID</td> <td>83221</td> </tr> <tr> <td>Secretary</td> <td>Eileen Abend</td> <td>130 N. 400 W.</td> <td>Blackfoot,</td> <td>ID</td> <td>83221</td> </tr> <tr> <td>Director</td> <td>Randi Phillips</td> <td>132 N. 400 W.</td> <td>Blackfoot,</td> <td>ID</td> <td>83221</td> </tr> </tbody> </table> | | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Christopher T. Abend | 40 N. 400 W. | Blackfoot, | ID | 83221 | Secretary | Eileen Abend | 130 N. 400 W. | Blackfoot, | ID | 83221 | Director | Randi Phillips | 132 N. 400 W. | Blackfoot, | ID | 83221 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | |
| President | Christopher T. Abend | 40 N. 400 W. | Blackfoot, | ID | 83221 | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary | Eileen Abend | 130 N. 400 W. | Blackfoot, | ID | 83221 | | | | | | | | | | | | | | | | | | | | | | | |
| Director | Randi Phillips | 132 N. 400 W. | Blackfoot, | ID | 83221 | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 36727 | 6. Signature  Date _____ Name <small>(Typed or Printed)</small> Christopher T. Abend Title President | | | | | | | | | | | | | | | | | | | | | | | | | | | |