

| | | | | | | |
|--|-----------------|--|---------------|--|---------|-------------|
| No. C 43653 | | Due no later than Apr 30, 2018 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. IDAHO IRRIGATION EQUIPMENT ASSOCIATION, INC. TONDEE P CLARK P O BOX 190483 BOISE ID 83719-0483 | | TONDEE CLARK 12062 W FLINTLOCK DR BOISE ID 83713 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | LARRY SPATH | PO BOX 1366 | NAMPA | ID | USA | 83653 |
| DIRECTOR | RYAN NOLEVANKO | 2522 E 3810 N | TWIN FALLS | ID | USA | 83301 |
| TREASURER | DANIEL AXNESS | P.O. BOX 70 | BOISE | ID | USA | 83707 |
| SECRETARY | TONDEE P. CLARK | 12062 W FLINTLOCK DR | BOISE | ID | USA | 83713-0209 |
| PRESIDENT | KENDALL ROLFE | P.O. BOX 1743 | IDAHO FALLS | ID | USA | 83403-0209 |
| DIRECTOR | CHAD DRAPER | 130 E VICTORY | MERIDIAN | ID | USA | 83642 |
| VICE PRESIDENT | SHANE STEVENSON | 1200 S 10TH EAST ST | MOUNTAIN HOME | ID | USA | 83647 |
| DIRECTOR | MARVIN PASCUAL | 2101 S 324TH ST UNIT #187 | FEDERAL WAY | WA | USA | 98003 |
| DIRECTOR | JAMES LUPTON | 150 MADRONA ST | TWIN FALLS | ID | USA | 83301 |
| 5. Organized Under the Laws of: ID C 43653 | | 6. Annual Report must be signed.* Signature: Tondee P. Clark Name (type or print): Tondee P. Clark | | | | |
| | | Date: 02/24/2018 Title: Secretary | | | | |
| Processed 02/24/2018 | | * Electronically provided signatures are accepted as original signatures. | | | | |