

No. C 133381		Due no later than Apr 30, 2017		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form		CHARLES A BROWN 324 MAIN ST LEWISTON ID 83501			
		1. Mailing Address: Correct in this box if needed. CLEARWATER CHIROPRACTIC & ACUPUNCTURE, P.A. SUSAN AUBUCHON 25040 BURROW LANE JULIAETTA ID 83535		3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
SECRETARY	STEPHANIE P MATTHEWS	15810 COTTON TAIL LANE	SAN ANTONIO	TX	USA	78255	
PRESIDENT	SUSAN J AUBUCHON	25040 BURROW LANE	JULIAETTA	ID	USA	83535	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
ID C 133381		Signature: Susan		Date: 04/10/2017			
		Name (type or print): Susan		Title: President, CCA			
Processed 04/10/2017		* Electronically provided signatures are accepted as original signatures.					