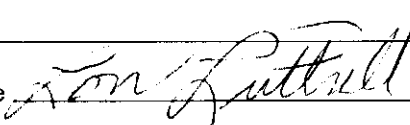
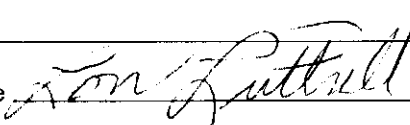
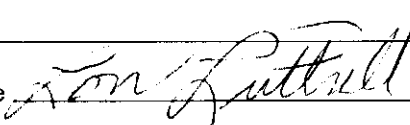


No. C 103351	Due no later than Sep 30, 2000 Annual Report Form	2. Registered Agent and Office NO PO BOX																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable MOUNTAIN HOME/ELMORE COUNTY MINISTE 4220 N 3RD W CANYON CRK RD MOUNTAIN HOME, ID 83647	LON LUTTRELL 4220 N 3RD W CANYON CRK RD MOUNTAIN HOME, ID 83647 3. New Registered Agent Signature																								
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRES.</td> <td>GARY ALLEN</td> <td>265 N 4 E</td> <td>MOUNTAIN HOME</td> <td>ID</td> <td>83647</td> </tr> <tr> <td>TREAS.</td> <td>LON LUTTRELL</td> <td>4220 N 3 W (CANYON CRK RD)</td> <td>MOUNTAIN HOME</td> <td>ID</td> <td>83647</td> </tr> <tr> <td>SECTRY</td> <td>JACK JENSEN</td> <td>590 E 16 N</td> <td>MOUNTAIN HOME</td> <td>ID</td> <td>83647</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PRES.	GARY ALLEN	265 N 4 E	MOUNTAIN HOME	ID	83647	TREAS.	LON LUTTRELL	4220 N 3 W (CANYON CRK RD)	MOUNTAIN HOME	ID	83647	SECTRY	JACK JENSEN	590 E 16 N	MOUNTAIN HOME	ID	83647
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