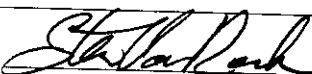
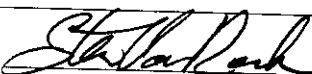
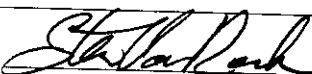


No. C 136538	Due no later than Dec 31, 2001 Annual Report Form	2. Registered Agent and Office NO PO BOX STEVEN L VAN RONK 520 PINE ST SANDPOINT, ID 83864
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable INLAND NORTHWEST ELECTRIC VEHICLE A STEVEN L VAN RONK 520 PINE ST SANDPOINT, ID 83864	3. <u>New</u> Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT/DIRECTOR	JAY LOPES	1805 NW ARCADIA DR.	PULLMAN,	WA,	99163
VICE PRES/DIRECTOR	DAVE VOLZEMAND	2100 JAMES OLIVER DR.	HAYDEN,	ID,	83835
SECRETARY/DIRECTOR	NORM RANDALL	P.O. BOX 571	PENDOREY,	ID,	83852
TREASURER/DIRECTOR	SUSAN INGEBARH	P.O. BOX 47,	SANDPOINT,	ID	83864
DIRECTOR	STEVE VAN RONK	520 PINE ST,	SANDPOINT,	ID	83864

5. Organized Under the Laws of: IDAHO C 136538	6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;"> Signature  </td> <td style="width: 50%;"> Date <u>01/26/02</u> </td> </tr> <tr> <td> Name <small>(Typed or Printed)</small> <u>STEVE L. VAN RONK</u> </td> <td> Title <u>DIRECTOR/REG. AGENT</u> </td> </tr> </table>	Signature 	Date <u>01/26/02</u>	Name <small>(Typed or Printed)</small> <u>STEVE L. VAN RONK</u>	Title <u>DIRECTOR/REG. AGENT</u>
Signature 	Date <u>01/26/02</u>				
Name <small>(Typed or Printed)</small> <u>STEVE L. VAN RONK</u>	Title <u>DIRECTOR/REG. AGENT</u>				

Issued 01/08/2002

Do Not Tape or Staple