	Annual Report Form	
Return to:	Due No Later The Port Form	3 2 0 :
SECRETARY OF STATE	Due No Later Than November 30,	2. Registered Agent and Office NOT A P.O. BOX
J / VV YVES! JEEEEDOOM		MARK R MISKIN
3 1 1 0 BUX 83720	MISKIN SCRAPER WORKS, INC.	3200 E 105 N
BOISE, ID 83720-0080		- • - • • • • • • • • • • • • • • • • •
NO FEE REQUIRED	P. 0. BOX 218	IDAHO FALLS ID 83401
* FIRST NOTICE *	1	
4. Corporations F	LUCON	3. Organized Under the Laws of:
Limited Liability C		,
Companies: Ente	Business Addresses of President, Secretary and Directors Rames and Addresses of Managers or Members	C 28173
Vince nero Name	Members	(check one)
		one)
1 44 TALLE - WE CALLED TO	B MISKIN 4966 MARRICO	City State
1 42 22 " " " " " " Tribit TI M "	PARKER 5707 WEST 8TH AVE., KE	IDAHO FALLS TO CO.
TIPE PARK R MIS	PARKER 5707 WEST 8TH AVE., KI SKIN 6450 SOUTH 46TH E., II	ENNEWICK WAR
CEOD2	SKIN 6450 SOUTH 46TH E., II RKER 124 EAST MAIN, REXBURG	DAHO FALLS
DIDDOWS MUNDA PAR	124 EAST MAIN, REXBURG	TD 83406
LARRY MAN	IION 3002 WEST 9TH PLACE, K	FNNEW CW
DIDESTOR MARY LOU R	JUUJ MEADOM TETER	GOOT WA 99336
DIRECTOR DAVID A MI	TANUL 525 TRACE	, cocherville me accert
	SKIN 1006 - 9TH, ROCK SPRIN	, UT 84321
 Signature of New Registered Ag 	SKIN 1006 - 9TH, ROCK SPRINGER	GS, WY 82901
	Jent 6.	
	Signature Signature	
	Orginature	
Teamer	Name (Typed or MARK R MISKIN	Date 9-24-98
ISSUED: 07-03-199	B MILSKIN	Title V. PRES
	DO NOT TARE	/
	NOT TAPE OR STAPLE	10985
		The state of the s