

| No. <b>C 176202</b>  |                    | <b>Due no later than Dec 31, 2011</b><br><b>Annual Report Form</b>   |             | 2. Registered Agent and Address ( <b>NO PO BOX</b> )                |         |  |  |
|--|--------------------|--|-------------|---|---------|--|--|
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>IDAHO HEALTH CARE ASSOCIATION FOUNDATION, INC.<br>ANGIE GRAVES<br>1524 W. CAYUSE CREEK DR<br>MERIDIAN ID 83646<br>USA |             | ROBERT VANDE MERWE<br>1524 W. CAYUSE CREEK DR.<br>MERIDIAN ID 83646 |         |  |  |
|  |                    |  |             |   |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).  |                    |  |             |   |         |  |  |
| Office Held  | Name               | Street or PO Address   | City        | State   | Country | Postal Code                                |  |
| DIRECTOR   | ZENDI MEHARRY      | 995 S. HILTON  | BOISE       | ID  | USA     | 83705                                      |  |
| DIRECTOR   | JOHN SCHULKINS     | 210 CLEVELAND BLVD   | CALDWELL    | ID  | USA     | 83605                                      |  |
| TREASURER  | ANGIE GRAVES       | 1524 W. CAYUSE CREEK DR  | MERIDIAN    | ID  | USA     | 83646                                      |  |
| DIRECTOR   | LINDA SIMON        | 3921 KESSINGER LANE  | BOISE       | ID  | USA     | 83703                                      |  |
| PRESIDENT  | ROBERT VANDE MERWE | 1524 W. CAYUSE CREEK DRIVE   | MERIDIAN    | ID  | USA     | 83646                                      |  |
| DIRECTOR   | BRETT WATERS       | 2085 AVOCET  | IDAHO FALLS | ID  | USA     | 83406                                      |  |
| SECRETARY  | KRIS ELLIS         | 11220 DANIEL COURT   | BOISE       | ID  | USA     | 83713                                      |  |
| DIRECTOR   | SHANE BELL         | 404 HORTON   | NAMPA       | ID  | USA     | 83651                                      |  |
| DIRECTOR   | GRAHAM CHRISTENSEN | PO BOX 2792  | HAYDEN      | ID  | USA     | 83835                                      |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 176202</b>  |                    | 6. Annual Report must be signed.*<br><br>Signature: Angie Graves<br>Name (type or print): Angie Graves   |             |   |         |  |  |
|  |                    | Date: 11/11/2011<br>Title: Treasurer   |             |   |         |  |  |

Processed 11/11/2011

\* Electronically provided signatures are accepted as original signatures.