

No. 26090	Idaho Corporation Annual Report Form		2. Registered Agent and Office																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE 88 AUG 11 AM 9 50	Due No Later Than November 1, 1988		KEITH C. NICKISCH 520 CEDAR ST. SANDPOINT, IDAHO 83864																									
	1. Mailing Address — Please Correct 026090																											
	SANDPOINT KIWANIS CLUB, INC. KEITH C. NICKISCH P.O. BOX 773 SANDPOINT, IDAHO 83864		3. Incorporated Under The Laws of STATE OF IDAHO																									
4. Names and Addresses of Officers and Directors																												
<table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>PAUL SMELSER</td> <td>509 NO. DIVISION</td> <td>SANDPOINT</td> <td>ID</td> <td>83864</td> </tr> <tr> <td>Secretary:</td> <td>ROBERT KLATT</td> <td>OAKFIELD BAY</td> <td>SAGE</td> <td>ID</td> <td>83860</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	PAUL SMELSER	509 NO. DIVISION	SANDPOINT	ID	83864	Secretary:	ROBERT KLATT	OAKFIELD BAY	SAGE	ID	83860	Directors:					
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Directors:																												
5. Nature of Business		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																										
SERVICE CLUB		Signature <i>Keith C. Nickisch</i> Name (Typed or Printed) KEITH C. NICKISCH Date 7/13/88 Title SECRETARY																										

AUG 11 1988