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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. <b>C 53093</b>                                                                                                                                     | <b>Due no later than March 31, 2006</b><br><b>Annual Report Form</b>                                                                                    | 2. Registered Agent and Office <b>NO PO BOX</b><br><del>JOAN FALKNER</del><br><del>178 WEST BASELINE</del><br><del>RUPERT, ID 83350</del><br>Cindy Danielson<br>2946 Janis Dr.<br>Burley ID 83318 |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | 1. Mailing Address - Correct in this box, if applicable<br>MINIDOKA CHRISTIAN EDUCATION ASSOCI<br>JOAN FALKNER<br>178 WEST BASELINE<br>RUPERT, ID 83350 | 3. New Registered Agent Signature<br>Cindy Danielson                                                                                                                                              |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                             |                                                                                                                                                         |                                                                                                                                                                                                   |
| <u>Office held</u>                                                                                                                                     | <u>Name</u>                                                                                                                                             | <u>Street or P.O. Address</u>                                                                                                                                                                     |
| President                                                                                                                                              | Valarie Alexander                                                                                                                                       | 100N 135E                                                                                                                                                                                         |
| V. President                                                                                                                                           | Kathy Muecke                                                                                                                                            | 291 W Spartan Dr.                                                                                                                                                                                 |
| Secretary                                                                                                                                              | Cindy Danielson                                                                                                                                         | 2946 Janis Dr.                                                                                                                                                                                    |
| Treasurer                                                                                                                                              | Mark Thaele                                                                                                                                             | 749 E 700N                                                                                                                                                                                        |
| City                                                                                                                                                   | State                                                                                                                                                   | Zip                                                                                                                                                                                               |
| Rupert                                                                                                                                                 | ID                                                                                                                                                      | 83350                                                                                                                                                                                             |
| Rupert                                                                                                                                                 | ID                                                                                                                                                      | 83350                                                                                                                                                                                             |
| Burley                                                                                                                                                 | ID                                                                                                                                                      | 83318                                                                                                                                                                                             |
| Rupert                                                                                                                                                 | ID                                                                                                                                                      | 83350                                                                                                                                                                                             |
| 5. Organized Under the Laws of:<br>IDAHO<br>C 53093                                                                                                    |                                                                                                                                                         | 6. Signature <u>Cindy Danielson</u> Date <u>4-8-06</u><br>Name (Typed or Printed) <u>Cindy Danielson</u> Title <u>Secretary</u>                                                                   |

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