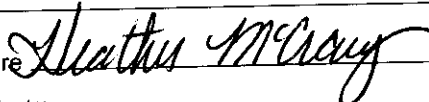


<b>No. C 122300</b>	<b>Due no later than Jan 31, 2001</b> <b>Annual Report Form</b>	2. Registered Agent and Office <b>NO PO BOX</b> HEATHER D MCCRARY 1124 S 19TH ST NAMPA, ID 83686																																										
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	1. Mailing Address - Correct in this box, if applicable YOUTH OUTREACH UNLIMITED, INC.  404 NECTARINE  NAMPA, ID 83686	3. <u>New</u> Registered Agent Signature																																										
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.																																												
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres/Director</td> <td>Del Henzler</td> <td>700 Meadowbrook DR.</td> <td>Nampa,</td> <td>Id</td> <td>83686</td> </tr> <tr> <td>Sec./Director</td> <td>Jane Rodriguez</td> <td>4619 So. Powerline</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Treas.Director</td> <td>Rich Tillman</td> <td>1251 Ten Mile RD.</td> <td>Kuna</td> <td>"</td> <td>83634</td> </tr> <tr> <td>Jim Dalgetty</td> <td>Director</td> <td>2007 E. AMity</td> <td>Nampa,</td> <td>"</td> <td>83687</td> </tr> <tr> <td>Laverne Hanssen</td> <td>"</td> <td>1219 11th Ave. No.Ext</td> <td>"</td> <td>"</td> <td>83686</td> </tr> <tr> <td>John Krause</td> <td>Director</td> <td>2871 Moon Dipper Ct.</td> <td>Meridian</td> <td>"</td> <td>83642</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Pres/Director	Del Henzler	700 Meadowbrook DR.	Nampa,	Id	83686	Sec./Director	Jane Rodriguez	4619 So. Powerline	"	"	"	Treas.Director	Rich Tillman	1251 Ten Mile RD.	Kuna	"	83634	Jim Dalgetty	Director	2007 E. AMity	Nampa,	"	83687	Laverne Hanssen	"	1219 11th Ave. No.Ext	"	"	83686	John Krause	Director	2871 Moon Dipper Ct.	Meridian	"	83642
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5. Organized Under the Laws of:  IDAHO C 122300	6. Signature  Date <u>01/26/01</u> Title: <u>Agent</u> Name <small>(Typed or Printed)</small> <u>Heather McCrary</u>																																											