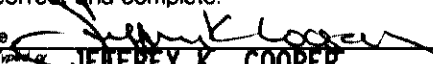


No. 65752	Idaho Corporation Annual Report Form Due No Later Than November 1, 1992	2. Registered Agent and Office NOT A P.O. BOX LAWRENCE K. COOPER 1250 HANSEN AVE. BURLEY ID 83318
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	1 Mailing Address -- Please Correct, If Not Correct COOPER EQUIPMENT, INC. JEFF COOPER 1250 HANSEN AVENUE BURLEY ID 83318 0000	3. Incorporated Under The Laws of ID NO: 65752

4. Names and Addresses of Officers and Directors					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	LARRY COOPER-PRES.	RT 1 BOX 1738	BURLEY	ID	83318
Secretary:	JEAN COOPER-SEC.	RT 1 BOX 1738	BURLEY	ID	83318
Directors:	JEFFREY COOPER-V.P.	RT 1 BOX E-1	OAKLEY	ID	83346
	JAMES COOPER-V.P.	308 SO. 9th	RUPERT	ID	83350

5. Nature of Business MANUFACTURING	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <div style="display: flex; justify-content: space-between;"> <div> Signature  Name (Typed or Printed) JEFFREY K. COOPER </div> <div> Date 7/13/92 Title VICE PRESIDENT </div> </div>
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