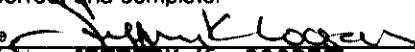


No. 65752		Idaho Corporation Annual Report Form Due No Later Than November 1, 1992		2. Registered Agent and Office NOT A P.O. BOX	
Return To Secretary of State Room 203, Statehouse Boise, ID 83720		1. Mailing Address - Please Correct, If Not Correct		LAWRENCE K. COOPER 1250 HANSEN AVE.	
* FIRST NOTICE * NO FEE REQUIRED		COOPER EQUIPMENT, INC. JEFF COOPER 1250 HANSEN AVENUE BURLEY ID 83318 0000		BURLEY ID 83318	
3. Incorporated Under The Laws of No. 65752					
4. Names and Addresses of Officers and Directors					
	Name	Street or P.O. Address	City	State	Zip
President:	LARRY COOPER-PRES.	RT 1 BOX 1738	BURLEY	ID	83318
Secretary:	JEAN COOPER-SEC.	RT 1 BOX 1738	BURLEY	ID	83318
Directors:	JEFFREY COOPER-V.P.	RT 1 BOX E-1	OAKLEY	ID	83346
	JAMES COOPER-V.P.	308 SO. 9th	RUPERT	ID	83350
5. Nature of Business		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.			
MANUFACTURING		Signature  Name (Type or Printed) JEFFREY K. COOPER		Date 7/13/92	Title VICE PRESIDENT