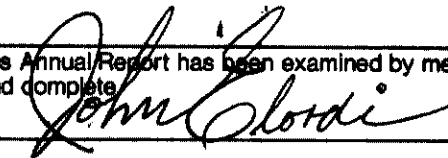


|                                                                                                                                                           |                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No.</b> 56995<br><br>Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b> | <b>Idaho Corporation Annual Report Form</b><br><b>Due No Later Than November 1, 1991</b><br>1 Mailing Address <i>Please Correct If Not Correct</i><br><b>ELORDI SHEEP CAMP, INC.</b><br><b>JOHN ELORDI</b><br><b>5148 WEST ELMER STREET</b><br><br><b>BOISE ID 83703</b> | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><br><b>JOHN ELORDI</b><br><b>5148 WEST ELMER STREET</b><br><br><b>BOISE ID 83703</b><br><br><b>3. Incorporated Under The Laws</b><br>of <b>ID</b><br><br><b>NO: 056995</b> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                         |                  |                               |                |              |            |
|---------------------------------------------------------|------------------|-------------------------------|----------------|--------------|------------|
| <b>4. Names and Addresses of Officers and Directors</b> |                  |                               |                |              |            |
|                                                         | <u>Name</u>      | <u>Street or P.O. Address</u> | <u>City</u>    | <u>State</u> | <u>Zip</u> |
| President:                                              | Carmen Acarregui | - - - - -                     | Jordan Valley, | OR           | 97910      |
| Secretary:                                              | John Elordi      | 5148 W. Elmer Street          | Boise,         | ID           | 83703      |
| Directors:                                              | Carmen Acarregui | See above                     |                |              |            |
|                                                         | John Elordi      | See above                     |                |              |            |
|                                                         | Anna Metzger     | 1038 S. Radar Rd              | Othello,       | WA           | 99344      |

|                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>5. Nature of Business</b><br><br>RENTAL PASTURE LAND | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete</b><br><div style="text-align: center;"> <br/> <b>John Elordi</b> </div> <div style="display: flex; justify-content: space-between;"> <div>           Signature<br/> <small>(Typed or Printed)</small><br/> <b>John Elordi</b> </div> <div>           Date<br/> <b>Sept 25, 1991</b><br/>           Title<br/> <b>Secretary</b> </div> </div> |
|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|