







STATE OF IDAHO Office of the secretary of state, Phil McGrane **ANNUAL REPORT**

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$0.00

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-FILED-

File #: 0005141809

Date Filed: 3/7/2023 10:25:48 AM

| Entity Name and Mailing Address: | | LAND DEVELOPMENT ODG | NID II C /TUE) | |
|--|------------------------------|------------------------|-----------------------------------|--|
| Entity Name: | | LAND DEVELOPMENT GRO | LAND DEVELOPMENT GROUP, LLC (THE) | |
| The file number of this entity on the records of the Idaho Secretary of State is: | | 0000535615 | | |
| Address | | JOHN MALLETTA | | |
| | | 13095 N ANDYS GULCH RD | ı | |
| | | BOISE, ID 83714-9425 | | |
| Entity Details: | | | | |
| Entity Status | | Active-Existing | Active-Existing | |
| This entity is organized under the | laws of: | IDAHO | IDAHO | |
| If applicable, the old file number of | f this entity on the record | s of W176977 | | |
| the Idaho Secretary of State was: | • | | | |
| The registered agent on record is: | | | | |
| Registered Agent | | JOHN B MALLETTA | JOHN B MALLETTA | |
| | | Registered Agent | | |
| | | Physical Address | | |
| | | 13095 N ANDY'S GULCH | | |
| | | BOISE, ID 83714 | | |
| | | Mailing Address | | |
| Agent or Address Change | | | | |
| Select if you are appointing a | new agent | | | |
| Coloct if you are appointing a | now agont. | | | |
| Limited Liability Company Managers and Me | mbers | | | |
| Name | Title | Business A | Address | |
| John Malletta | Manager | JOHN MALLETTA | | |
| | | 13095 N ANDYS GULCH | | |
| | | BOISE, ID 83714 | | |
| | | | | |
| The annual report must be signed by an auth | orized signer of the entity. | | | |
| Job Title: member | | | | |
| | | | | |
| John Malletta | | | 03/07/2023 | |
| Sign Here | | | Date | |
| Olgii i lele | | | Date | |