

|                                                                                                                                                        |               |                                                                            |         |                                                    |                  |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------|---------|----------------------------------------------------|------------------|-------------|--|
| No. <b>W 113177</b>                                                                                                                                    |               | <b>Due no later than Apr 30, 2017</b>                                      |         | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b>                                                  |         | DENTON HARRIS<br>810 S 400 W<br>PRESTON ID 83263   |                  |             |  |
|                                                                                                                                                        |               | <b>1. Mailing Address: Correct in this box if needed.</b>                  |         | 3. <u>New</u> Registered Agent Signature:*         |                  |             |  |
|                                                                                                                                                        |               | RTC CONSTRUCTION, LLC<br>DENTON HARRIS<br>1405 W 800 N<br>PRESTON ID 83263 |         |                                                    |                  |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                            |         |                                                    |                  |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                       | City    | State                                              | Country          | Postal Code |  |
| MEMBER                                                                                                                                                 | CHASE HARRIS  | 1405 W 800 N                                                               | PRESTON | ID                                                 | USA              | 83263       |  |
| MANAGER                                                                                                                                                | DENTON HARRIS | 810 S 400 W                                                                | PRESTON | ID                                                 | USA              | 83263       |  |
| 5. Organized Under the Laws of:                                                                                                                        |               | 6. Annual Report must be signed.*                                          |         |                                                    |                  |             |  |
| <b>ID<br/>W 113177</b>                                                                                                                                 |               | Signature: Denton Harris                                                   |         |                                                    | Date: 03/13/2017 |             |  |
|                                                                                                                                                        |               | Name (type or print): Denton Harris                                        |         |                                                    | Title: Manager   |             |  |
| Processed 03/13/2017                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.  |         |                                                    |                  |             |  |