

No. <b>C 51640</b>	<b>Annual Report Form</b> Due No Later Than November 30, <b>1997</b>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>CASH AND CARRY FOODS, INC.</b> <b>JAMES A SCHMIDT</b> <b>222 E MAIN ST</b>		<b>JAMES A SCHMIDT</b> <b>222 EAST MAIN ST.</b>
			<b>GRANGEVILLE ID 83530</b>
	3. Organized Under the Laws of:		<b>ID C 51640</b>
* <b>FIRST NOTICE</b> *			

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
President	James A. Schmidt	222 E. MAIN	GRANGEVILLE	ID	83530
Secretary	Michael L. Schmidt	222 E. MAIN	GRANGEVILLE	ID	83530

5.	6.	
	Signature <u><i>James A. Schmidt</i></u> Name (Typed/Printed) <u>James A. Schmidt</u>	Date <u>7-12-97</u> Title <u>President</u>

ISSUED: 07-04-1997 ☒ DO NOT TAPE OR STAPLE ☐

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