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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------|-------|---------|-------------|
| No. <b>W 10802</b>                                                                                                                                     | <b>Due no later than Jan 31, 2012</b><br><b>Annual Report Form</b>                                      |                                                                           | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b>                                               |                                                                           | JAY S GIBBONS<br>10167 WILLIS RD<br>MIDDLETON ID 83644 |       |         |             |
|                                                                                                                                                        | FOOD-PLANT ENGINEERING ASSOCIATES, LLC<br>JAY S GIBBONS<br>10167 WILLIS RD<br>MIDDLETON ID 83644<br>USA |                                                                           | 3. <u>New</u> Registered Agent Signature:*             |       |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                                                                                                         |                                                                           |                                                        |       |         |             |
| Office Held                                                                                                                                            | Name                                                                                                    | Street or PO Address                                                      | City                                                   | State | Country | Postal Code |
| MEMBER                                                                                                                                                 | JAY S GIBBONS                                                                                           | 10167 WILLIS RD                                                           | MIDDLETON                                              | ID    | USA     | 83644       |
| MEMBER                                                                                                                                                 | MARILYN H GIBBONS                                                                                       | 10167 WILLIS RD                                                           | MIDDLETON                                              | ID    | USA     | 83644       |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 10802</b>                                                                                     | 6. Annual Report must be signed.*                                                                       |                                                                           |                                                        |       |         |             |
|                                                                                                                                                        |                                                                                                         | Signature: Jay S. Gibbons                                                 | Date: 11/04/2011                                       |       |         |             |
|                                                                                                                                                        |                                                                                                         | Name (type or print): Jay S. Gibbons                                      | Title: Member Mgr.                                     |       |         |             |
| Processed 11/04/2011                                                                                                                                   |                                                                                                         | * Electronically provided signatures are accepted as original signatures. |                                                        |       |         |             |