

No. <b>56748</b>	<b>Idaho Corporation Annual Report Form</b> <i>Due No Later Than November 1, 1990</i>	2. Registered Agent and Office	
Return To		PERCE HALL 340 EAST SECOND NORTH	
<b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>NO FEE REQUIRED</b>	1. Mailing Address — <i>Please Correct</i>	MOUNTAIN HOME ID 83647 51	
	HALL & FRIEDLY, CHARTERED PERCE HALL 340 EAST 2ND NORTH  MOUNTAIN HOME ID 83647	3. Incorporated Under The Laws	
		of ID NO: 056748	

## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Perce Hall	340 E 2nd N	Mountain Home	ID	83647
Secretary:	Jay R. Friedly	340 E 2nd N	Mountain Home	ID	83647
Directors:	Perce Hall	340 E 2nd N	Mountain Home	ID	83647
	Jay R. Friedly	340 E 2nd N	Mountain Home	ID	83647

## 5. Nature of Business

Law

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed &amp; Printed)

Perce Hall

Date

Title

7/10/90

President