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| No. C 30708 | | Due no later than Mar 31, 2010 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. BANK OF COMMERCE (THE) CATHY HICKMAN PO BOX 1887 IDAHO FALLS ID 83403 USA | | CATHY HICKMAN 3113 S 25TH E AMMON ID 83406 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | WILLIAM REED | 3113 S 25TH E | AMMON | ID | USA | 83406 |
| DIRECTOR | THOMAS J ROMRELL | 3113 S 25TH E | AMMON | ID | USA | 83406 |
| DIRECTOR | BRAD BOWEN | 3113 S 25TH E | AMMON | ID | USA | 83406 |
| DIRECTOR | JULIAN G COWLEY | 3113 S 25TH E | AMMON | ID | USA | 83406 |
| DIRECTOR | JOHN W ERB | 3113 S 25TH E | AMMON | ID | USA | 83406 |
| DIRECTOR | CALVIN ERB | 3113 S 25TH E | AMMON | ID | USA | 83406 |
| DIRECTOR | RICHARD ADAMS | 3113 S 25TH E | AMMON | ID | USA | 83406 |
| SECRETARY | WILLIAM REED | 3113 S 25TH E | AMMON | ID | USA | 83406 |
| PRESIDENT | THOMAS J ROMRELL | 3113 S 25TH E | AMMON | ID | USA | 83406 |
| 5. Organized Under the Laws of: ID C 30708 | | 6. Annual Report must be signed.* Signature: Chris Lewis Name (type or print): Chris Lewis Date: 02/16/2010 Title: Assistant Vice Pres | | | | |
| Processed 02/16/2010 | | * Electronically provided signatures are accepted as original signatures. | | | | |