

# State of Idaho



## Department of State.

### CERTIFICATE OF INCORPORATION

I, ARNOLD WILLIAMS, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the original of the articles of incorporation of

**THE IDAHO TERRITORIAL CENTENNIAL SQUARE DANCE BOARD, INCORPORATED**

was filed in the office of the Secretary of State on the **Twenty-ninth** day of **May**, A. D. One Thousand Nine Hundred **Sixty-two** and is duly recorded on Film No. **119** of Record of Domestic Corporations of the State of Idaho, and that the said articles contain the statement of facts required by Sections 30-103, 30-1101 and 30-1102, Idaho Code.

AND I FURTHER CERTIFY, That the persons executing the articles and their associates and successors are hereby constituted a corporation, by the name stated in the articles, and for **to December 31, 1963** ~~from the date hereof~~, with its registered office in this State located

at **Caldwell** in the County of **Canyon** and as such are subject to the rights, privileges and limitations granted to Religious, Ex-Service Men, Benevolent, Charitable and Fraternal Corporations, as provided in Chapter 11, Title 30, Idaho Code.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State. Done at Boise City, the Capital of Idaho, this **29th** day of **May**, A.D., 19 **62**.

Secretary of State.

ARTICLES OF INCORPORATION

OF

THE IDAHO TERRITORIAL CENTENNIAL SQUARE DANCE BOARD

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, all of whom are natural persons, of full age, and citizens of the United States, and associated together as members of the IDAHO TERRITORIAL CENTENNIAL SQUARE DANCE BOARD of which pecuniary profit profit is not an object, in accordance with the rules, regulations and discipline of such organization and for the purpose of forming a square dance board under the laws of the state of Idaho, do now, on this 28th day of May, 1962, hereby voluntarily associate ourselves and do hereby certify as follows, to wit:

ARTICLE I

This organization shall be known as THE IDAHO TERRITORIAL CENTENNIAL SQUARE DANCE BOARD, INCORPORATED.

ARTICLE II

This corporation shall commence business on the 30th day of May, 1962, and shall terminate on the 31st day of December, 1963.

ARTICLE III

The location and business office address of this corporation and the place where the principal business of this corporation is to be transacted is 1801 Ellis Street, Caldwell, Canyon County, Idaho.

ARTICLE IV

The purposes for which this corporation is formed and is to be conducted and operated are as follows:

1. To promote a special square dance festival in 1963 and any other special dances in the intervening time.

2. To encourage and assist area councils and associations and to promote good will and fellowship among organizations affiliated with the association and their members.

3. To enter into all contracts necessary or proper in conducting its affairs and to receive, manage, take and hold any donations by gift, device, grant or bequest.

4. The above enumerated purposes shall also be considered as a statement of power and this corporation may do each and everything suitable or proper for the accomplishment or attainment of one or more thereof, or conducive to or expedient for the interest or benefit of the corporation; in addition thereto the corporation shall have, and may exercise, any other or further rights, powers and privileges granted by law to corporations of a social character.

#### ARTICLE V

Pecuniary profit is not the object of this corporation and it shall have no capital stock.

#### ARTICLE VI

Qualification for membership in this corporation and method of election to membership will be as follows:

1. Membership in The Idaho Territorial Centennial Square Dance Board shall be comprised of representatives from each existing council or association who have been either elected or appointed by those they represent.

#### ARTICLE VII

The names and post office addresses of each of the incorporators of this corporation are as follows:

NAME	ADDRESS
Doug Hyslon	Nampa, Idaho
Hank Marmen	Boise, Idaho
Ralph Kromer	Boise, Idaho

Each of the above named incorporators is a natural person, of the age of 21 years, and is a citizen of the United States of America.

#### ARTICLE VIII

The number of directors of this corporation shall be no fewer than three nor more than seven in number and the term of office and qualification of directors and manner of election shall be provided for in the By-laws. The names and addresses of those to serve as directors until the election and qualification of their successors are as follows:

DOUG HYSLOP	Nampa, Idaho
HANK MARMON	Boise, Idaho
CHUCK WILKINS	Craigmont, Idaho
BILL CRUTCHER	Orfino, Idaho
WALT WILL	Eden, Idaho
JOE GIBBS	Hazelton, Idaho
MARTIN MANGUM	Blackfoot, Idaho

#### ARTICLE IX

The constitution and By-laws of this corporation may be repealed or amended only as provided in the constitution and By-laws of the corporation and according to the laws of the State of Idaho.

#### ARTICLE X

These articles of Incorporation may be amended, altered or appealed in the manner specified by the State of Idaho.

#### ARTICLE XI

A duly called meeting of the members of this corporation was held at 1801 Ellis Street, Caldwell, Canyon County, Idaho, on the 28th day of May, 1962, at the hour of 9:00 o'clock A.M., at which meeting a majority of the members who were present voted for the election of directors; that due and regular notice of the time and place of holding such meeting and election was given by publication thereof for at least two weeks in the News-Tribune, a newspaper published and of general circulation in Caldwell, Canyon County, Idaho, the City where said election was

held, and also by posting a like notice in a conspicuous place on the building where such election was held, on the 28th day of May, 1962, which remained so posted at all times from posting until the time of said election.

By-laws containing provisions governing membership, terms of officers and directors, creating of such committees and boards as may be desirable, meetings of the corporation, and all matters properly in the purview of By-laws, shall be prepared by the directors and submitted to the corporation at any stated meeting, or meeting specially called for such purpose.

IN WITNESS WHEREOF, for the purpose of forming this corporation under the laws of the State of Idaho, we, the undersigned, constituting the incorporators of this corporation have executed these Articles of Incorporation, this 28th day of May, 1962.

*Doug Hyslop*  
DOUG HYSLOP  
*Hank Marmon*  
HANK MARMON  
*Ralph Kromer*  
RALPH KROMER

STATE OF IDAHO    )  
                          ) ss  
County of Canyon)

On this 28th day of May, 1962, before me, the undersigned a Notary in and for said State, personally appeared DOUG HYSLOP, HANK MARMON, and RALPH KROMER, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

*James H. Smith*  
Notary Public for Idaho  
Residing at Caldwell, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, )  
County of Canyon. ) ss.

Hazel Davis  
of Caldwell, Canyon County, Idaho, being first duly sworn,  
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the principal clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive week prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

two times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 19 and 26, 1962

Subscribed and sworn to before me this \_\_\_\_\_

\_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Fred C. Heidt  
Notary Public, Residing at Caldwell, Idaho.  
My Commission Expires October 31, 1965

**NOTICE**  
NOTICE is hereby given that a public meeting will be held on Monday, May 14, 1962, at the hour of 9:00 o'clock a.m., at the office of SMITH & MILLER, Attorneys at Law, Caldwell, Canyon County, Idaho, for the purpose of organizing and forming the IDAHO TERRITORIAL CENTENNIAL SQUARE DANCE BOARD. That at said meeting proposed Articles of Incorporation and By-laws will be submitted to the persons present for their consideration and adoption. Also at such meeting officers and directors will be nominated and elected. All members of said association and any persons interested therein are invited and notified to attend and appear at such meeting. Dated this 18th day of May, 1962. THE IDAHO TERRITORIAL CENTENNIAL SQUARE DANCE BOARD By DOUG HYSLOP May 18-26, 1962