| No. <b>W 78412</b> Return to:  |  | Due no later than Oct 31, 2015  Annual Report Form   |                                    | 2. Registered Agent and Address (NO PO BOX)  JULIE JOHNSON |   |       |         |             |
|--|--|--|------------------------------------|--|---|-------|---------|-------------|
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |  | 1. Mailing Address: Correct in this box if needed.  WILLOW CREEK VENTURES, LLC  JULIE JOHNSON  1303 RIVIERA DR  IDAHO FALLS ID 83404 |                                    |  | 1303 RIVIERA DR IDAHO FALLS ID 83404  3. New Registered Agent Signature:* |       |         |             |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |  |  |                                    |  |   |       |         |             |
| 4. Limited Liability Compar  | nies: Enter Nai  | mes and Addresses  | of at least one Member or Manager. |  |   |       |         |             |
| Office Held  | Name   |  | Street or PO Address               |  | City  | State | Country | Postal Code |
| MEMBER   | DENNIS B JOHNSON   |  | 1303 RIVIERA DR                    |  | IDAHO FALLS   | ID    | USA     | 83404-5617  |
| 5. Organized Under the Laws of:  |  | 6. Annual Report must be signed.*  |                                    |  |   |       |         |             |
| ID   |  | Signature: Julie Johnson   |                                    |  | Date: 10/03/2015  |       |         |             |
| W 78412  |  | Name (type or print): Julie Johnson  |                                    |  | Title: President  |       |         |             |
| Processed 10/03/2015   | Processed 10/03/2015 * Electronically provided signatures are accepted as original signatures. |  |                                    |  |   |       |         |             |