

No. C 87387

## Annual Report Form

1990

Due No Later Than November 30,

2. Registered Agent and Office NOT A P.O. BOX

Return to:  
 SECRETARY OF STATE  
 700 WEST JEFFERSON  
 PO BOX 83720  
 BOISE, ID 83720-0080

1. Mailing Address - Please Correct, If Not Correct

BOISE SOFTBALL UMPIRES ASSOC

~~CARL MIZEL~~ DALE CURTIS~~11063 SANDHURST DR~~~~424 W.~~ 2260 N. KUBIK PL

BOISE MERIDIAN

ID ~~87739~~ 83642~~CARL MIZEL~~ Dale Curtis~~11063 SANDHURST DR PL~~

2260 N. KUBIK PL

Meridian

ID ~~87739~~

3. Organized Under the Laws of: 83642

\* FIRST NOTICE \*

4. Corporate Officers: Enter Names and Addresses of President, Secretary and Directors

Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office held

Name

Street or P.O. Address

City

State

Zip

V.P.

JOHN DURRANT

11301 REUTZEL

BOISE

ID

83709

TREAS/SEC

JOHN SCHINDELE

315 ALTURAS DR

MOUNTAIN HOME

ID

83647

DIR

JOHN FORD

1500 S. WARDLE

BOISE

ID

83705

DIR

GLENN JONES

5527 COLLISTER

BOISE

ID

83703

PRES.

DALE CURTIS

2260 N. KUBIK PL

MERIDIAN

ID

83642

5.

NATURE OF BUSINESS

Umpires Association  
INT LAWFLL

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature John DurrantDate 11/16/90Name (Typed or Printed) John DurrantTitle V.P.

ISSUED: 07-06-1990

22626