| No. <b>W 5468</b> Return to:   |            | Due no later than Feb 29, 2016 Annual Report Form  |                      |  | 2. Registered Agent and Address (NO PO BOX)  JERRY N. MADSEN            |       |         |             |
|--|------------|--|----------------------|--|---|-------|---------|-------------|
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080               |            | 1. Mailing Address: Correct in this box if needed.  GROUSE CREEK, LIMITED LIABILITY COMPANY JERRY N. MADSEN PO BOX 456 DRIGGS ID 83422 |                      |  | 650 SAND CRANE LN TETONIA ID 83452  3. New Registered Agent Signature:* |       |         |             |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |            |  |                      |  |   |       |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |            |  |                      |  |   |       |         |             |
| Office Held  | Name       |  | Street or PO Address |  | City  | State | Country | Postal Code |
| MANAGER  | JERRY N. M | ADSEN  | 650 SAND CRANE LN    |  | TETONIA   | ID    |         | 83452       |
| 5. Organized Under the Laws of:  |            | 6. Annual Report must be signed.*  |                      |  |   |       |         |             |
| ID   |            | Signature: jerry madsen  |                      |  | Date: 02/17/2016  |       |         |             |
| W 5468   |            | Name (type or print): jerry madsen   |                      |  | Title: manger   |       |         |             |
| Processed 02/17/2016 * Electronically provided signatures are accepted as original signatures. |            |  |                      |  |   |       |         |             |