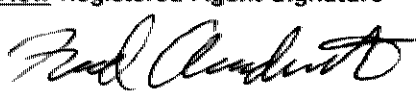
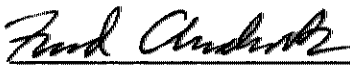


|                                                                                                                                                                                                                                                            |                                                                                                                                                                                          |                                                                                                                                                                                               |                                                                                                                                                                                      |              |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|
| No. <b>C 38636</b>                                                                                                                                                                                                                                         | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1999</b>                                                                                                                  |                                                                                                                                                                                               | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                                                                                                                 |              |            |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>                                                                                                                               | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>SILVER CITY PROPERTY OWNERS,</b><br><br><del>743 HEARTHSTONE</del> <i>16089 Franklin Rd</i><br><i>Boise Nampa ID 83687</i> |                                                                                                                                                                                               | <del>MARTIN L PETERSON</del><br><del>743 HEARTHSTONE</del><br><del>FRED CHADWICK</del><br><del>16089 FRANKLIN RD</del> <i>83687</i><br><del>BOISE Nampa</del> <i>ID</i> <b>83702</b> |              |            |
| <b>** FINAL NOTICE **</b>                                                                                                                                                                                                                                  | <del>BOISE Nampa</del> <i>ID 83702</i>                                                                                                                                                   |                                                                                                                                                                                               | 3. Organized Under the Laws of:<br><br><b>ID</b> <b>C 38636</b>                                                                                                                      |              |            |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input checked="" type="checkbox"/> Members (check one) |                                                                                                                                                                                          |                                                                                                                                                                                               |                                                                                                                                                                                      |              |            |
| <u>Office held</u>                                                                                                                                                                                                                                         | <u>Name</u>                                                                                                                                                                              | <u>Street or P.O. Address</u>                                                                                                                                                                 | <u>City</u>                                                                                                                                                                          | <u>State</u> | <u>Zip</u> |
| President                                                                                                                                                                                                                                                  | Fred Chadwick                                                                                                                                                                            | 16089 Franklin Rd                                                                                                                                                                             | Nampa                                                                                                                                                                                | ID           | 83687      |
| V. President                                                                                                                                                                                                                                               | Clarence Orton                                                                                                                                                                           | 5033 Lakes Edge Pl                                                                                                                                                                            | Boise                                                                                                                                                                                | ID           | 83703      |
| Sec                                                                                                                                                                                                                                                        | Susan Laible                                                                                                                                                                             | 703 18th Ave S.                                                                                                                                                                               | Nampa                                                                                                                                                                                | ID           | 83687      |
| TREASURER                                                                                                                                                                                                                                                  | Debbie Marston                                                                                                                                                                           | 15960 Park View Dr.                                                                                                                                                                           | Wilder                                                                                                                                                                               | ID           | 83676      |
| Director                                                                                                                                                                                                                                                   | Paul Nettleton                                                                                                                                                                           | 46 Jayce Livestock Co.                                                                                                                                                                        | Murphy                                                                                                                                                                               | ID           | 83630      |
| Director                                                                                                                                                                                                                                                   | Pat Ehl                                                                                                                                                                                  | 16179 S. 10th Ave                                                                                                                                                                             | Caldwell                                                                                                                                                                             | ID           | 83608      |
| Director                                                                                                                                                                                                                                                   | Jane Burke                                                                                                                                                                               | 16089 Franklin Rd                                                                                                                                                                             | Nampa                                                                                                                                                                                | ID           | 83687      |
| Director                                                                                                                                                                                                                                                   | Martin Peterson                                                                                                                                                                          | 743 Hearthstone                                                                                                                                                                               | Boise                                                                                                                                                                                | ID           | 83702      |
| 5. <u>New Registered Agent Signature</u><br><br>                                                                                                                           |                                                                                                                                                                                          | 6.<br>Signature  Date <i>11/1/99</i><br>Name (Typed or Printed) <u>Fred Chadwick</u> Title <u>President</u> |                                                                                                                                                                                      |              |            |

ISSUED: 10-01-1999

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