

No. 67107	Idaho Corporation Annual Report Form		2. Registered Agent and Office NOT A P.O. BOX																															
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	Due No Later Than November 1, 1993		GEORGE F. PULLEY 11 1/2 EAST MAIN STREET MIDDLETON ID 83644																															
	1. Mailing Address: MIDDLETON COMMUNITY AFFAIRS, IN GEORGE PULLEY P. O. BOX 301 MIDDLETON ID 83644		3. Incorporated Under The Laws of ID NO: 67107																															
4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: GEORGE F PULLEY</td> <td>Box 301</td> <td>MIDDLETON</td> <td>ID</td> <td>83644</td> </tr> <tr> <td>Secretary: BILL ANDERSON</td> <td>NORTH HAWTHORNE</td> <td>MIDDLETON</td> <td>ID</td> <td>83644</td> </tr> <tr> <td>Directors: MAC PULLEY</td> <td>1304 301</td> <td>MIDDLETON</td> <td>ID</td> <td>83644</td> </tr> <tr> <td>JANE FOOTR</td> <td>Box 214</td> <td>MIDDLETON</td> <td>ID</td> <td>83644</td> </tr> <tr> <td>DOROTHY ANDERSON</td> <td>NORTH HAWTHORNE</td> <td>MIDDLETON</td> <td>ID</td> <td>83644</td> </tr> </tbody> </table>					Name	Street or P.O. Address	City	State	Zip	President: GEORGE F PULLEY	Box 301	MIDDLETON	ID	83644	Secretary: BILL ANDERSON	NORTH HAWTHORNE	MIDDLETON	ID	83644	Directors: MAC PULLEY	1304 301	MIDDLETON	ID	83644	JANE FOOTR	Box 214	MIDDLETON	ID	83644	DOROTHY ANDERSON	NORTH HAWTHORNE	MIDDLETON	ID	83644
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5. Nature of Business NO PROFIT		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0"> <tr> <td>Signature: <i>George F. Pulley</i></td> <td>Date: 12-11-93</td> </tr> <tr> <td>Name (Typed or Printed): GEORGE F. PULLEY</td> <td>Title: PRESIDENT</td> </tr> </table>			Signature: <i>George F. Pulley</i>	Date: 12-11-93	Name (Typed or Printed): GEORGE F. PULLEY	Title: PRESIDENT																										
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