

|                                                                                                                                                        |              |                                                                                                                                    |          |                                                         |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------|---------|-------------|--|
| No. <b>W 86713</b>                                                                                                                                     |              | <b>Due no later than Sep 30, 2016</b>                                                                                              |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br>EDGE SOLUTIONS LLC<br>JAYME GAMBLE<br>PO BOX 173<br>DONNELLY ID 83615 |          | JAYME GAMBLE<br>13104 HILLHOUSE LP<br>DONNELLY ID 83615 |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                    |          | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                    |          |                                                         |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                               | City     | State                                                   | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | JAYME GAMBLE | PO BOX 173                                                                                                                         | DONNELLY | ID                                                      | USA     | 83615       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 86713</b>                                                                                           |              | 6. Annual Report must be signed.*<br>Signature: Jayme Gamble<br>Name (type or print): Jayme Gamble                                 |          |                                                         |         |             |  |
|                                                                                                                                                        |              | Date: 08/09/2016<br>Title: Member                                                                                                  |          |                                                         |         |             |  |
| Processed 08/09/2016                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                          |          |                                                         |         |             |  |