

No. <b>C 63136</b>	<b>Due no later than Feb 28, 2010</b> <b>Annual Report Form</b>	2. Registered Agent and Address <b>(NO PO BOX)</b>				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> WATERS EDGE CONDOMINIUMS, INC. (THE) RANDY MCMAHAN, CPA PO BOX 869 MCCALL ID 83638	RANDY C MCMAHAN 114 N. 3RD. STE. "C" MCCALL ID 83638  3. <u>New</u> Registered Agent Signature:*				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
SECRETARY	SANDRA FERY	3076 S. TEMPERENCE WAY	BOISE	ID	USA	83706
TREASURER	JERRY JONES	4027 IVY DRIVE	NAMPA	ID	USA	83686
PRESIDENT	BILL BOGGESS	5220 MT. AUKUM RD.	PLACERVILLE	CA	USA	95667
5. Organized Under the Laws of:  <b>ID C 63136</b>	6. Annual Report must be signed.* Signature: Rita McMahan Name (type or print): Rita McMahan		Date: 01/05/2010 Title: Bookkeeper			
Processed 01/05/2010		* Electronically provided signatures are accepted as original signatures.				