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| No. <b>C 87381</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Reinstatement Annual Report Form</b><br><b>ADMIN DISSOLVED 11/06/2008</b>                                                                                                                               |                                                                                             | 2. Registered Agent and Office (NOT A P.O. BOX)<br><b>ROBERT NEUMEYER</b><br><del>HER 80 BOX 267</del><br><b>BONNERS FERRY ID 83805</b> | <b>SECRETARY OF STATE</b><br><b>STATE OF IDAHO</b> |                                               |             |                      |      |       |         |             |       |                    |                   |         |    |  |       |      |           |              |         |    |  |       |        |                 |          |                |    |  |       |                             |  |  |  |  |  |  |                    |  |  |  |  |  |  |
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| Return to:<br><b>SECRETARY OF STATE</b><br><b>450 N 4th STREET</b><br><b>PO BOX 83720</b><br><b>BORSE, ID 83720-0080</b><br><br><b>REINSTATEMENT</b><br><b>FEE DUE: \$30.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1. Mailing Address: Correct in this box if needed.<br><br><b>NORTHERN, INC.</b><br><b>ROBERT H NEUMEYER</b><br><del>HER 80 BOX 267</del> <b>13868 Westside</b><br><b>BONNERS FERRY ID 83805</b> <b>Rd.</b> |                                                                                             | 13868 Westside Rd<br><b>Bonnors Ferry, ID 83805</b><br><br>3. New Registered Agent Signature.                                           |                                                    |                                               |             |                      |      |       |         |             |       |                    |                   |         |    |  |       |      |           |              |         |    |  |       |        |                 |          |                |    |  |       |                             |  |  |  |  |  |  |                    |  |  |  |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer.<br><table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>Robert H. Neumeyer</td> <td>13868 Westside Rd</td> <td>Bonnors</td> <td>ID</td> <td></td> <td>83805</td> </tr> <tr> <td>Sec.</td> <td>Jack Tice</td> <td>1020 Gold Rd</td> <td>Naples,</td> <td>ID</td> <td></td> <td>83847</td> </tr> <tr> <td>Treas.</td> <td>Ruth Ann Wilson</td> <td>Box 1011</td> <td>Bonnors Ferry,</td> <td>ID</td> <td></td> <td>83805</td> </tr> <tr> <td colspan="7">Director Robert H. Neumeyer</td> </tr> <tr> <td colspan="7">Director Jack Tice</td> </tr> </tbody> </table> |                                                                                                                                                                                                            |                                                                                             |                                                                                                                                         |                                                    | Office Held                                   | Name        | Street or PO Address | City | State | Country | Postal Code | Pres. | Robert H. Neumeyer | 13868 Westside Rd | Bonnors | ID |  | 83805 | Sec. | Jack Tice | 1020 Gold Rd | Naples, | ID |  | 83847 | Treas. | Ruth Ann Wilson | Box 1011 | Bonnors Ferry, | ID |  | 83805 | Director Robert H. Neumeyer |  |  |  |  |  |  | Director Jack Tice |  |  |  |  |  |  |
| Office Held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name                                                                                                                                                                                                       | Street or PO Address                                                                        | City                                                                                                                                    | State                                              | Country                                       | Postal Code |                      |      |       |         |             |       |                    |                   |         |    |  |       |      |           |              |         |    |  |       |        |                 |          |                |    |  |       |                             |  |  |  |  |  |  |                    |  |  |  |  |  |  |
| Pres.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Robert H. Neumeyer                                                                                                                                                                                         | 13868 Westside Rd                                                                           | Bonnors                                                                                                                                 | ID                                                 |                                               | 83805       |                      |      |       |         |             |       |                    |                   |         |    |  |       |      |           |              |         |    |  |       |        |                 |          |                |    |  |       |                             |  |  |  |  |  |  |                    |  |  |  |  |  |  |
| Sec.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Jack Tice                                                                                                                                                                                                  | 1020 Gold Rd                                                                                | Naples,                                                                                                                                 | ID                                                 |                                               | 83847       |                      |      |       |         |             |       |                    |                   |         |    |  |       |      |           |              |         |    |  |       |        |                 |          |                |    |  |       |                             |  |  |  |  |  |  |                    |  |  |  |  |  |  |
| Treas.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Ruth Ann Wilson                                                                                                                                                                                            | Box 1011                                                                                    | Bonnors Ferry,                                                                                                                          | ID                                                 |                                               | 83805       |                      |      |       |         |             |       |                    |                   |         |    |  |       |      |           |              |         |    |  |       |        |                 |          |                |    |  |       |                             |  |  |  |  |  |  |                    |  |  |  |  |  |  |
| Director Robert H. Neumeyer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                            |                                                                                             |                                                                                                                                         |                                                    |                                               |             |                      |      |       |         |             |       |                    |                   |         |    |  |       |      |           |              |         |    |  |       |        |                 |          |                |    |  |       |                             |  |  |  |  |  |  |                    |  |  |  |  |  |  |
| Director Jack Tice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                            |                                                                                             |                                                                                                                                         |                                                    |                                               |             |                      |      |       |         |             |       |                    |                   |         |    |  |       |      |           |              |         |    |  |       |        |                 |          |                |    |  |       |                             |  |  |  |  |  |  |                    |  |  |  |  |  |  |
| 5. Organized Under the Laws of:<br><br><b>IDAHO</b><br><b>C 87381</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                            | 6. Signature: <u><i>Ruth Ann Wilson</i></u><br>Name (type or print): <u>Ruth Ann Wilson</u> |                                                                                                                                         |                                                    | Date: <u>11-19-08</u><br>Title: <u>Treas.</u> |             |                      |      |       |         |             |       |                    |                   |         |    |  |       |      |           |              |         |    |  |       |        |                 |          |                |    |  |       |                             |  |  |  |  |  |  |                    |  |  |  |  |  |  |
| Issued 11/19/2008 by NLB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                            |                                                                                             |                                                                                                                                         |                                                    |                                               |             |                      |      |       |         |             |       |                    |                   |         |    |  |       |      |           |              |         |    |  |       |        |                 |          |                |    |  |       |                             |  |  |  |  |  |  |                    |  |  |  |  |  |  |