

| No. <b>C 158864</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Reinstatement Annual Report Form</b><br><b>ADMIN DISSOLVED 05/08/2008</b>                                         |                                                                                                                                                                                                                 | 2. Registered Agent and Office (NOT A P.O. BOX)<br><b>JANELLE R KUHNS</b><br><b>1961 W RIDGEMONT AVE</b><br><b>HAYDEN ID 83835</b> |       |                                   |                       |                                              |                         |       |         |             |            |                  |                       |         |     |     |       |            |                  |                       |         |     |     |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------|-----------------------|----------------------------------------------|-------------------------|-------|---------|-------------|------------|------------------|-----------------------|---------|-----|-----|-------|------------|------------------|-----------------------|---------|-----|-----|-------|
| Return to:<br><b>SECRETARY OF STATE</b><br><b>450 N 4th STREET</b><br><b>PO BOX 83720</b><br><b>BOISE, ID 83720-0080</b><br><br><b>REINSTATEMENT</b><br><b>FEE DUE: \$30.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                      | 1. Mailing Address: Correct in this box if needed.                                                                   |                                                                                                                                                                                                                 | 3. New Registered Agent Signature.                                                                                                 |       |                                   |                       |                                              |                         |       |         |             |            |                  |                       |         |     |     |       |            |                  |                       |         |     |     |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>BUSHWACKER LANDSCAPE, INC.</b><br><b>JANELLE R KUHNS</b><br><b>1961 W RIDGEMONT AVE</b><br><b>HAYDEN ID 83835</b> |                                                                                                                                                                                                                 |                                                                                                                                    |       |                                   |                       |                                              |                         |       |         |             |            |                  |                       |         |     |     |       |            |                  |                       |         |     |     |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer.<br><table border="1"><thead><tr><th>Office Held</th><th>Name</th><th>Street or PO Address</th><th>City</th><th>State</th><th>Country</th><th>Postal Code</th></tr></thead><tbody><tr><td>PRESIDENT,</td><td>MICHAEL E KUHNS,</td><td>1761 W RIDGEMONT AVE,</td><td>HAYDEN,</td><td>ID,</td><td>US,</td><td>83835</td></tr><tr><td>SEC/TREAS,</td><td>JANELLE R KUHNS,</td><td>1961 W RIDGEMONT AVE,</td><td>HAYDEN,</td><td>ID,</td><td>US,</td><td>83835</td></tr></tbody></table> |                                                                                                                      |                                                                                                                                                                                                                 |                                                                                                                                    |       | Office Held                       | Name                  | Street or PO Address                         | City                    | State | Country | Postal Code | PRESIDENT, | MICHAEL E KUHNS, | 1761 W RIDGEMONT AVE, | HAYDEN, | ID, | US, | 83835 | SEC/TREAS, | JANELLE R KUHNS, | 1961 W RIDGEMONT AVE, | HAYDEN, | ID, | US, | 83835 |
| Office Held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Name                                                                                                                 | Street or PO Address                                                                                                                                                                                            | City                                                                                                                               | State | Country                           | Postal Code           |                                              |                         |       |         |             |            |                  |                       |         |     |     |       |            |                  |                       |         |     |     |       |
| PRESIDENT,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MICHAEL E KUHNS,                                                                                                     | 1761 W RIDGEMONT AVE,                                                                                                                                                                                           | HAYDEN,                                                                                                                            | ID,   | US,                               | 83835                 |                                              |                         |       |         |             |            |                  |                       |         |     |     |       |            |                  |                       |         |     |     |       |
| SEC/TREAS,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | JANELLE R KUHNS,                                                                                                     | 1961 W RIDGEMONT AVE,                                                                                                                                                                                           | HAYDEN,                                                                                                                            | ID,   | US,                               | 83835                 |                                              |                         |       |         |             |            |                  |                       |         |     |     |       |            |                  |                       |         |     |     |       |
| 5. Organized Under the Laws of:<br><br><b>IDAHO</b><br><b>C 158864</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                      | 6.<br><table border="1"><tr><td>Signature: <i>Janelle R Kuhns</i></td><td>Date: <i>11/10/09</i></td></tr><tr><td>Name (type or print): <b>JANELLE R KUHNS</b></td><td>Title: <b>SEC/TREAS</b></td></tr></table> |                                                                                                                                    |       | Signature: <i>Janelle R Kuhns</i> | Date: <i>11/10/09</i> | Name (type or print): <b>JANELLE R KUHNS</b> | Title: <b>SEC/TREAS</b> |       |         |             |            |                  |                       |         |     |     |       |            |                  |                       |         |     |     |       |
| Signature: <i>Janelle R Kuhns</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Date: <i>11/10/09</i>                                                                                                |                                                                                                                                                                                                                 |                                                                                                                                    |       |                                   |                       |                                              |                         |       |         |             |            |                  |                       |         |     |     |       |            |                  |                       |         |     |     |       |
| Name (type or print): <b>JANELLE R KUHNS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Title: <b>SEC/TREAS</b>                                                                                              |                                                                                                                                                                                                                 |                                                                                                                                    |       |                                   |                       |                                              |                         |       |         |             |            |                  |                       |         |     |     |       |            |                  |                       |         |     |     |       |
| Issued 11/10/2009 by PEH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                      |                                                                                                                                                                                                                 |                                                                                                                                    |       |                                   |                       |                                              |                         |       |         |             |            |                  |                       |         |     |     |       |            |                  |                       |         |     |     |       |

**INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM**

Instructions to be read by filer before filing and to be kept with the report.