

| No. 17302 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|---|---|------------|-------|--|------|------------------------|------|-------|-----|------------|------------|-----------------|--------|-------|-------|------------|-----------------|------------------|--------|-------|-------|------------|----------------|------------------|--------|-------|-------|--------------|---------------|----------|------------|-------|-------------|------------------|----------|-------|-------|-----------------|---------------|------|-------|-------|----------------|-----------------|--------|-------|-------|-------------------|----------------|-------|-------|-------|--|-------------|----------------------|--------|-------|-------|
| Return To | Due No Later Than November 1, 1988 | | D. I. STRONG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE 88 JUL 11 PM 3 01 | 1. Mailing Address — Please Correct 017302 | | 317 WEST SIXTH STREET | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | LATAM COUNTY GRAIN GROWERS, INC. D. I. STRONG BOX 9086 MOSCOW, IDAHO 83843 | | MOSCOW, IDAHO 83843 3. Incorporated Under The Laws of STATE OF IDAHO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Lee Hawley</td> <td>1181 Lewis Road</td> <td>Moscow</td> <td>Idaho</td> <td>83843</td> </tr> <tr> <td>Secretary:</td> <td>Donald E. Olson</td> <td>2297 Wallen Road</td> <td>Moscow</td> <td>Idaho</td> <td>83843</td> </tr> <tr> <td rowspan="6">Directors:</td> <td>Richard Walser</td> <td>5240 Walker Road</td> <td>Viola,</td> <td>Idaho</td> <td>83872</td> </tr> <tr> <td>Donald Quist</td> <td>Rt. 1, Box 94</td> <td>Pullman,</td> <td>Washington</td> <td>99163</td> </tr> <tr> <td>John Sawyer</td> <td>Rt. 1, Box 179-C</td> <td>Potlatch</td> <td>Idaho</td> <td>83855</td> </tr> <tr> <td>George Anderson</td> <td>Rt. 1, Box 84</td> <td>Troy</td> <td>Idaho</td> <td>83871</td> </tr> <tr> <td>Steve Berglund</td> <td>2087 Darby Road</td> <td>Moscow</td> <td>Idaho</td> <td>83843</td> </tr> <tr> <td>Donald R. Johnson</td> <td>Rt. 1, Box 229</td> <td>Deary</td> <td>Idaho</td> <td>83823</td> </tr> <tr> <td></td> <td>Garry Esser</td> <td>3547 N. Peterson Rd.</td> <td>Moscow</td> <td>Idaho</td> <td>83843</td> </tr> </tbody> </table> | | | | | | | Name | Street or P.O. Address | City | State | Zip | President: | Lee Hawley | 1181 Lewis Road | Moscow | Idaho | 83843 | Secretary: | Donald E. Olson | 2297 Wallen Road | Moscow | Idaho | 83843 | Directors: | Richard Walser | 5240 Walker Road | Viola, | Idaho | 83872 | Donald Quist | Rt. 1, Box 94 | Pullman, | Washington | 99163 | John Sawyer | Rt. 1, Box 179-C | Potlatch | Idaho | 83855 | George Anderson | Rt. 1, Box 84 | Troy | Idaho | 83871 | Steve Berglund | 2087 Darby Road | Moscow | Idaho | 83843 | Donald R. Johnson | Rt. 1, Box 229 | Deary | Idaho | 83823 | | Garry Esser | 3547 N. Peterson Rd. | Moscow | Idaho | 83843 |
| | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President: | Lee Hawley | 1181 Lewis Road | Moscow | Idaho | 83843 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | Donald E. Olson | 2297 Wallen Road | Moscow | Idaho | 83843 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | Richard Walser | 5240 Walker Road | Viola, | Idaho | 83872 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Donald Quist | Rt. 1, Box 94 | Pullman, | Washington | 99163 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | John Sawyer | Rt. 1, Box 179-C | Potlatch | Idaho | 83855 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | George Anderson | Rt. 1, Box 84 | Troy | Idaho | 83871 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Steve Berglund | 2087 Darby Road | Moscow | Idaho | 83843 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Donald R. Johnson | Rt. 1, Box 229 | Deary | Idaho | 83823 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Garry Esser | 3547 N. Peterson Rd. | Moscow | Idaho | 83843 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business Farmer Owned Cooperative | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>D. I. Strong</u> Date <u>7/8/88</u> Name (Typed or Printed) <u>D. I. Strong</u> Title <u>Treasurer</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |