| | INSTRUCT | TIONS ON REVERSE SIDE | | ₩ 1 - 1 Z | • |
|---|---|---|---|--------------|------------|
| No. 92756 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office NOT A P.O. BOX | | |
| Return To | Due No Later Than November 1,1991 1. Mailing Address - Please Correct, If Not Correct | | F. KIM SMITH 3605 ARTHUR | | |
| Sesecretary of State Room 203, Statehouse Boise, ID 83720 | | | | | |
| | LINEAL VENEER AND COMPONENT F. KIM SMITH 3605 ARTHUR | | CALDWELL | ID | 93605 |
| | | | 3. Incorporated Under The Laws of ID | | |
| NO FEE REQUIRED | CALDWELL | ID 83605 . | NO: 092756 | | |
| 4. Names and Addresses of Officers and Directors | | | e e e e e e e e e e e e e e e e e e e | | |
| | Name | Street or P.O. Address | City | <u>State</u> | <u>Zip</u> |
| President: Kim Smi | | 3605 Arthur Street | Caldwell | ID | 83605 |
| Secretary: Dave Hi | | 3605 Arthur Street | Caldwell | ID | 83605 |
| Directors: James F | | 3605 Arthur Street | Caldwell | ID | 83605 |
| Kim Smi | | 3605 Arthur Street | Caldwell | ID | 83605 |
| Dave Hi | lls | 3605 Arthur Street | Caldwell | ID | 83605 |
| | ,e., | | 10 | | |
| 5. Nature of Business | true, correc | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature Date 7 - P - 9/ | | | |
| Veneer Manufacturing | Signature Name Printed | Sunt was | Date 7 - P - 9/ | | |
| | 1 THE PARKET | | 1108 | | |
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| in an anti-analytic feetings | upangali shi nigashi nigas hi nigas _{hi} mangari ^t a — A. Indese ^{ra} tifasagan nisas ^e biya mantan sase ⁻ tama | | | ř, | - |