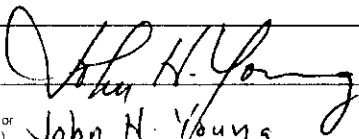
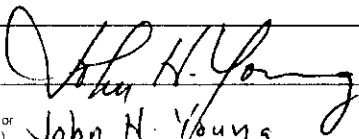
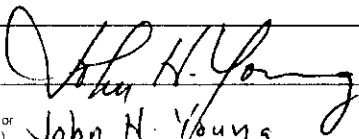


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|--|--|---|
| No. C 70351 | Due no later than Jul 31, 2003 Annual Report Form | 2. Registered Agent and Office NO PO BOX DON L HARDING 172 SOUTH MAIN STREET SODA SPRINGS, ID 83276 |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable YOUNG BROTHERS LIVESTOCK MALCOLM C. YOUNG 5010 N HWY 38 BRIGHAM CITY, UT 84302 | 3. <u>New</u> Registered Agent Signature |

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| Office held | Name | Street or P.O. Address | City | State | Zip |
|-------------|------------------|------------------------|--------------|-------|-------|
| Pres. | John H. Young | 4990 N. Hwy 38 | Brigham City | Utah | 84302 |
| Ser. | Charles M. Young | 2947 N. Hwy 38 | Brigham City | Utah | 84302 |

| | | | | | |
|---|---|--|--------------------|--|--------------------|
| 5. Organized Under the Laws of: <div style="text-align: center;"> UTAH C 70351 </div> | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;"> Signature  </td> <td style="width: 50%;"> Date <u>5-8-03</u> </td> </tr> <tr> <td> Name (Typed or Printed) <u>John H. Young</u> </td> <td> Title <u>Pres.</u> </td> </tr> </table> | Signature  | Date <u>5-8-03</u> | Name (Typed or Printed) <u>John H. Young</u> | Title <u>Pres.</u> |
| Signature  | Date <u>5-8-03</u> | | | | |
| Name (Typed or Printed) <u>John H. Young</u> | Title <u>Pres.</u> | | | | |